

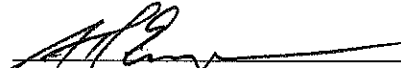
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ITEM 23 _____

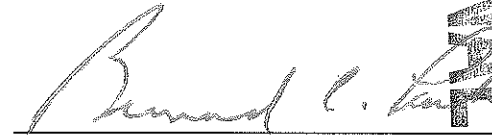
MOTION

I MOVE, that the matter of the Energy and Environment and Ad Hoc Waste Reduction and Recycling Committees' Joint Report relative to the Final Implementation Plan for an Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System, Item No. 23 on today's Council Agenda, BE AMENDED to instruct the Bureau of Sanitation provide an explanation of how backup provisions contemplated in section 1.g.3 of report will ensure consistent pickup of trash, including in the event of a labor strike in which employees of different franchises may still elect to honor others' picket lines.

PRESENTED BY:


Mitchell Englander
Councilmember, 12th District

SECONDED BY:



ORIGINAL

APR 24 2013