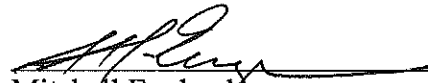


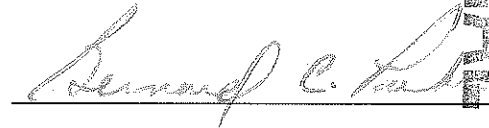
MOTION

I MOVE, that the matter of the Energy and Environment and Ad Hoc Waste Reduction and Recycling Committees' Joint Report relative to the Final Implementation Plan for an Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System, Item No. 23 on today's Council Agenda, BE AMENDED to strike Recommendation 1.c.5 from the report, as employee complaints and protection should be addressed in the franchise agreements and are a matter of contract administration.

PRESENTED BY:

  
Mitchell Englander  
Councilmember, 12<sup>th</sup> District

SECONDED BY:



OFFICE  
OF THE  
CLERK  
OF THE  
CITY OF  
SAN FRANCISCO

APR 24 2013