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ITEM 23 _____

MOTION

I MOVE, that the matter of the Energy and Environment and Ad Hoc Waste Reduction and Recycling Committees' Joint Report relative to the Final Implementation Plan for an Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System, Item No. 23 on today's Council Agenda, BE AMENDED to strike Recommendation 1.c.1 be from the report.


I FURTHER MOVE, that the Bureau of Sanitation and City Attorney be instructed to report back with an explanation of how facilities in the City will be inspected by the City's Local Enforcement Agency, and on how inspection will or will not cover facilities used by franchised haulers but that are located outside of the City.

PRESENTED BY:



Mitchell Englander
Councilmember, 12th District

SECONDED BY:



Bernard C. Park

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