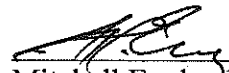


MOTION

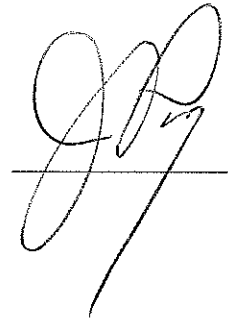
I MOVE, that the matter of the Energy and Environment and Ad Hoc Waste Reduction and Recycling Committees' Joint Report relative to the Final Implementation Plan for an Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System, Item No. 23 on today's Council Agenda, BE AMENDED to strike Recommendation 1.a.1 from the report.

I FURTHER MOVE, that the Bureau of Sanitation be instructed to report back with a detailed plan clarifying how businesses can implement Blue Bin recycling while considering storage and space requirements that businesses face.

PRESENTED BY:

  
\_\_\_\_\_  
Mitchell Englander  
Councilmember, 12<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_

CITY OF  
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APR 24 2013