


MOTION

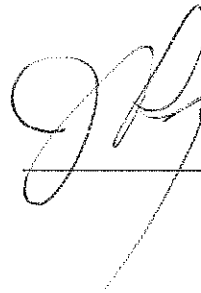
I MOVE, that the matter of the Energy and Environment and Ad Hoc Waste Reduction and Recycling Committees' Joint Report relative to the Final Implementation Plan for an Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System, Item No. 23 on today's Council Agenda, BE AMENDED so that Recommendation 1.g.4 of the report reads as follows:

4) Exempt *the following* material types, *as defined by state laws and statues*, from the Exclusive Commercial Franchise System; ~~including:~~

PRESENTED BY:


Mitchell Englander
Councilmember, 12th District

SECONDED BY:



ORIGINAL

APR 24 2013