

CITY OF LOS ANGELES  
CALIFORNIA

JUNE LAGMAY  
City Clerk

HOLLY L. WOLCOTT  
Executive Officer



ANTONIO R. VILLARAIGOSA  
MAYOR

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

SHANNON HOPPES  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

When making inquiries relative to  
this matter, please refer to the  
Council File No.

May 24, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 11-0010-S39, at its meeting held May 15, 2013.

City Clerk  
io

OFFICE OF THE MAYOR  
Mayor's Time Stamp  
RECEIVED  
2013 MAY 22 AM 9:17  
CITY OF LOS ANGELES

CITY CLERK'S OFFICE  
City Clerk's Time Stamp  
RECEIVED  
2013 MAY 22 AM 9:14  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-0010-S39

COUNCIL DISTRICT 9

COUNCIL APPROVAL DATE MAY 15, 2013

RE: REINSTATING THE REWARD OFFER IN THE DEATH OF CARLOS MARTINEZ FOR AN ADDITIONAL SIX MONTHS

LAST DAY FOR MAYOR TO ACT JUN 03 2013  
(10 Day Charter requirement as per Charter Section 341)

RECEIVED  
CITY CLERK'S OFFICE  
2013 MAY 24 P 1:18  
BY \_\_\_\_\_ CITY CLERK

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED



\*DISAPPROVED

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL MAY 24 2013

  
\_\_\_\_\_  
MAYOR

19

11-0010-S39  
CD9

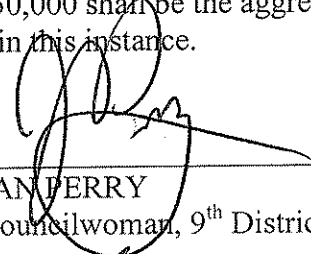
TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #54

MAY 8 2013

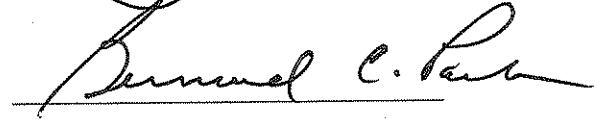
MOTION

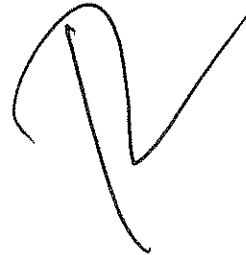
I MOVE that the City Council reaffirm its findings for the reward offer relative to the death of Carlos Martinez (Council Action of August 17, 2011 CF 11-0010-S39) and that the reward offer be reinstated for an additional 6 months from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY:

  
\_\_\_\_\_  
JAN PERRY  
Councilwoman, 9<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_  
Samuel C. Park



**ADOPTED**

MAY 15 2013

LOS ANGELES CITY COUNCIL

ORIGINAL

Dec 10, 2010

MAYOR WITH FILE