

CITY OF LOS ANGELES
CALIFORNIA

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer



ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

When making inquiries relative to
this matter, please refer to the
Council File No.

www.cityclerk.lacity.org

May 23, 2011

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 11-0086,
at its meeting held May 11, 2011.

A handwritten signature in cursive script that reads 'June Lagmay'.

City Clerk
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Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2011 MAY 13 PM 3:56
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2011 MAY 13 PM 3:51
CITY CLERK
BY _____
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-0086

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE MAY 11, 2011

RE: AMENDING PRIOR COUNCIL ACTION OF MARCH 8, 2011 RELATIVE TO THE COOPERATION AGREEMENT/COMMUNITY REDEVELOPMENT AGENCY/FUNDED CAPITAL IMPROVEMENT/PUBLIC IMPROVEMENT/AFFORDABLE HOUSING PROJECTS

MAY 23 2011

LAST DAY FOR MAYOR TO ACT _____
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL

MAY 20 2011



MAYOR

RECEIVED
CITY CLERK'S OFFICE
2011 MAY 20 PM 1:00
BY _____
CITY CLERK
DEPUTY

126
11-0086

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

APR 27 2011

I MOVE that the Council Action of March 8, 2011 relative to the Cooperation Agreement / Community Redevelopment Agency / Funded Capital Improvement / Public Improvement / Affordable Housing Projects, CF 11-0086, BE AMENDED to request/instruct/authorize the Controller to deposit all funds paid by the Community Redevelopment Agency to the City as a result of this action to be deposited/transferred/appropriated/placed into the State AB 1290 Fund No. 53P, Department 28, Account No. G304; and to authorize the Chief Legislative Analyst to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY Herb J. Wesson, Jr.
HERB J. WESSON, Jr.
Councilman, 10th District

SECONDED BY [Signature]

ak
MAY 4 2011 - CONTINUED TO May 11, 2011

ORIGINAL

ADOPTED

MAY 11 2011

LOS ANGELES CITY COUNCIL

APR 27 2011

MAYOR WITH FILE