

CITY OF LOS ANGELES  
CALIFORNIA

JUNE LAGMAY  
City Clerk

HOLLY L. WOLCOTT  
Executive Officer

When making inquiries relative to  
this matter, please refer to the  
Council File No.



ANTONIO R. VILLARAIGOSA  
MAYOR

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

SHANNON HOPPE  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

November 1, 2012

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 11-0086,  
at its meeting held October 19, 2012.



City Clerk  
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OFFICE OF THE MAYOR  
RECEIVED  
2012 OCT 23 PM 12:59  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK  
2012 OCT 23 PM 12:54  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-0086

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE October 19, 2012

RE: AMENDING COUNCIL ACTIONS OF MARCH 8, 2011 AND MAY 11, 2011 REGARDING THE COOPERATION AGREEMENT, COMMUNITY REDEVELOPMENT AGENCY, FUNDED CAPITAL IMPROVEMENT, PUBLIC IMPROVEMENT, AND AFFORDABLE HOUSING PROJECTS

LAST DAY FOR MAYOR TO ACT NOV 02 2012  
(10 Day Charter requirement as per Charter Section 341)

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DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

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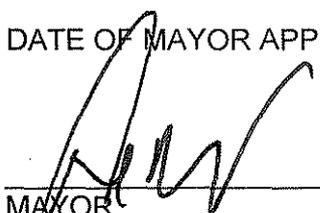
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APPROVED  
✓  
\_\_\_\_\_

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing  
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL NOV 01 2012

  
\_\_\_\_\_  
MAYOR

CITY CLERK  
NOV 1 - 2012  
DEPUTY

14  
11-0086

OCT 12 2012

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

**MOTION**

I MOVE that the Council Actions of March 8, 2011 and May 11, 2011 relative to the Cooperation Agreement / Community Redevelopment Agency / Funded Capital Improvement / Public Improvement / Affordable Housing Projects, CF 11-0086, BE AMENDED to request/ instruct/authorize the Controller to deposit / appropriate / transfer all funds received by the City as a result of the dissolution of the Community Redevelopment Agency, which are identified as AB1290 Passthrough, to the AB1290 Fund No. 53P, Department 28, Account No. G304; and to authorize the Chief Legislative Analyst to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY *Herb J. Wesson, Jr.*  
HERB J. WESSON, Jr.  
Councilman, 10<sup>th</sup> District

SECONDED BY *Paul Kerkorian*

ORIGINAL

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**ADOPTED**

OCT 19 2012

**LOS ANGELES CITY COUNCIL**

*[Signature]*  
OCT 12 2012

**MAYOR WITH FILE**