

CITY OF LOS ANGELES
CALIFORNIA

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer



ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

When making inquiries relative to
this matter, please refer to the
Council File No.

November 21, 2011

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 11-0086,
at its meeting held November 15, 2011.

City Clerk
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Mayor's Time Stamp
RECEIVED
2011 NOV 16 PM 3:36
CITY OF LOS ANGELES

City Clerk's Time Stamp
2011 NOV 16 PM 3:29
CITY CLERK
BY _____ DE _____

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-0086

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE November 15, 2011

RE: AMENDING PRIOR COUNCIL ACTION OF MARCH 8, 2011, REGARDING THE COOPERATION AGREEMENT / COMMUNITY REDEVELOPMENT AGENCY / FUNDED CAPITAL IMPROVEMENT / PUBLIC IMPROVEMENT / AFFORDABLE HOUSING PROJECTS

LAST DAY FOR MAYOR TO ACT NOV 28 2011
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL

NOV 21 2011

MAYOR

BY _____
CITY CLERK

RECORDED
CITY CLERK'S OFFICE

2011 NOV 21 PM 3:21

RECORDED
CITY CLERK'S OFFICE

57

11-0086

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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #52

NOV 0 1 2011

MOTION

I MOVE that the Council action of March 8, 2011 relative to the Cooperation Agreement / Community Redevelopment Agency / Funded Capital Improvement / Public Improvement / Affordable Housing Projects (CF 11-0086) BE AMENDED to instruct and authorize the City Clerk to prepare and process any payment, contract or other document necessary to fulfill Council District AB 1290 fund allocations from Fund 53P, Dept. 28, Account G304, for as long as there are funds available at this source.

PRESENTED BY:

J. Perry
JAN C. PERRY
Councilwoman, 9th District

SECONDED BY:

Bernard C. L...

ORIGINAL

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NOV 1 2011

ADOPTED

NOV 15 2011

LOS ANGELES CITY COUNCIL

AK

MAYOR WITH FILE