

# CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

**JUNE LAGMAY**  
City Clerk

**HOLLY L. WOLCOTT**  
Executive Officer

When making inquiries relative to  
this matter, please refer to the  
Council File No.

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPE**  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

July 10, 2012

To All Interested Parties:

**City Attorney (w/blue sheet)**

The City Council adopted the action(s), as attached, under Council File No. 11-0255,  
at its meeting held July 3, 2012.

City Clerk  
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Mayor's Time Stamp  
RECEIVED  
2012 JUL -3 PM 4:00  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2012 JUL -3 PM 3:45  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

**FORTHWITH**

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-0255

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE JULY 3, 2012

RE: AN UNDERSERVED VICTIM ADVOCACY AND OUTREACH PROGRAM GRANT AWARD FROM VICTIM OF CRIME ACT FOR ONE FULL-TIME KOREAN VICTIM ADVOCATE AND ONE FULL-TIME CONTRACTUAL KOREAN VICTIM ADVOCATE IN THE CITY ATTORNEY'S OFFICE

LAST DAY FOR MAYOR TO ACT JUL 13 2012  
(10 Day Charter requirement as per LAAC Section 14.7)

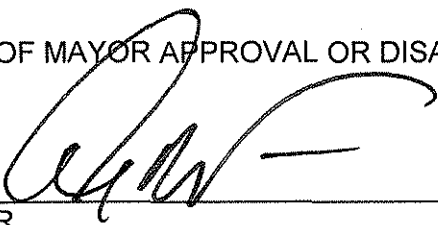
**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
✓  
\_\_\_\_\_

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL JUL 09 2012

  
\_\_\_\_\_  
MAYOR

RECEIVED  
CITY CLERK'S OFFICE  
2012 JUL 10 AM 9:47  
BY \_\_\_\_\_  
CITY CLERK  
DEPUTY

**MOTION**

I HEREBY MOVE that Council APPROVE the following recommendations (Item #6, Council file 11-0255) relative to an Underserved Victim Advocacy and Outreach Program grant award from Victim of Crime Act for one full-time Korean victim advocate and one full-time contractual Korean victim advocate in the City Attorney's Office, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to TRANSFER \$15,158 from Fund 368/12, Account 12H401 - Personal Services to Fund 100/12, Account 001020 Salaries Grant Reimbursed relative to the City Attorney's Underserved Victim Advocacy and Outreach Program.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
BILL ROSENDAHL  
Councilmember, 11th District

July 3, 2012

CF 11-0255

**ADOPTED**

JUL 03 2012

**LOS ANGELES CITY COUNCIL**

**FORTHWITH**