

CITY OF LOS ANGELES
CALIFORNIA

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer

When making inquiries relative to
this matter, please refer to the
Council File No.



ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK

Council and Public Services
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SHANNON HOPPE
Council and Public Services
Division

www.cityclerk.lacity.org

June 7, 2012

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 11-0984-S3, at its meeting held May 30, 2012.

City Clerk
vm

Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2012 JUN -1 PM 4: 27
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2012 JUN -1 PM 4: 24
CITY CLERK
BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-0984-S3

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE MAY 30, 2012

RE: REQUEST TO AMEND CONTRACT NO. 119163 WITH THE LOS ANGELES CONSERVATION CORPS, IN AN AMOUNT NOT TO EXCEED \$1,749,760 AND FOR THE PERIOD OF APRIL 1, 2012 TO MARCH 31, 2013, FOR THE 2012 GANG REDUCTION AND YOUTH DEVELOPMENT SUMMER NIGHT LIGHTS PROGRAM

LAST DAY FOR MAYOR TO ACT JUN 11 2012
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL JUN 05 2012

[Signature]
MAYOR

RECEIVED
CITY CLERK'S OFFICE
2012 JUN -5 PM 4: 31
BY _____
CITY CLERK
DEPUTY

TO THE COUNCIL OF THE
CITY OF LOS ANGELES

Your HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT Committee

reports as follows:

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to amending Contract No. 119163 with the Los Angeles Conservation Corps, in an amount not to exceed \$1,749,760 and for the period of April 1, 2012 to March 31, 2013, for the 2012 Gang Reduction and Youth Development (GRYD) Summer Night Lights program.

Recommendation for Council action, pursuant to Motion (Cárdenas – Wesson), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to amend Contract No. 119163 with Los Angeles Conservation Corps, in an amount not to exceed \$1,749,760 as set forth in the 38th Program Year Consolidated Plan, subject to the availability of funds, in consultation with the Community Development Department (CDD) and Los Angeles Housing Department (LAHD) as the grant administrators, and in substantial conformance with the pro forma agreement as provided in Council File 06-2366, for the period April 1, 2012 to March 31, 2013, subject to the review and approval of the City Attorney as to form and legality and compliance with the City's contracting requirements.
2. AUTHORIZE the Controller to establish new Account 46J50K - GRYP Summer Night Lights (SNL) within the Mayor's Office Fund No. 50K, Dept. 46, Account 46J50K, for a contract with Los Angeles Conservation Corps to coordinate services at 32 SNL parks.
3. TRANSFER funds from the newly established fund titled GRYP Summer Night Lights, Account No. 22J50K on an as needed basis to Mayor's Office Fund No. 50K, Department 46, Account 46J50K upon presentation of documentation from the Mayor's Office and proper demand of the General Manager of CDD.
4. AUTHORIZE the Mayor, the City Clerk, or the General Manager of CDD, or their respective designees to prepare Controller's instructions and/or make any technical corrections to the above instructions, subject to the approval of the City Administrative Officer.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

SUMMARY

At its regular meeting held on May 30, 2012, the Housing, Community and Economic Development Committee considered Motion (Cárdenas – Wesson), relative to a request to amend Contract No. 119163 with the Los Angeles Conservation Corps, in an amount not to exceed \$1,749,760 and for the period of April 1, 2012 to March 31, 2013, for the 2012 GRYP Summer Night Lights program.

After providing an opportunity for public comment, the Committee recommended approval of the Motion. This matter is now forwarded to the Council for its consideration.

Respectfully submitted,

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
CARDENAS:	YES
REYES:	ABSENT
ALARCON:	YES
PERRY:	YES
WESSON:	ABSENT

REW
5/30/12
11-0984-S3_rpt_hced_5-30-12

ADOPTED

MAY 30 2012

Not Official Until Council Acts

LOS ANGELES CITY COUNCIL