



ERIC GARCETTI
MAYOR

December 9, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Kimberly Freeman to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 6, 2017. Ms. Freeman's current term expired on June 6, 2013.

I certify that in my opinion Ms. Freeman is qualified for the work that will devolve upon her, and that I make the reappointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Kimberly Freeman
Commission: Housing Authority of the City of Los Angeles Board of Commissioners
End of Term: June 6, 2017

Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 11 - West Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Housing Authority of the City of Los Angeles Board of Commissioners
6. **Highest level of education completed:** M.B.A., UCLA Anderson School of Management
7. **Occupation/profession:** Director of Community Relations, Southern California Gas Company; Adjunct Professor, University of Southern California School of Policy, Planning and Development
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Fralin, Curtis L. - PENDING	West LA	5	African American	M	04-Feb-13	06-Jun-15
Freeman, Kimberly	West LA	8	African American	F	10-Jun-11	06-Jun-13
Garr, Margarita C.	South LA	8	African American	F	30-Apr-08	06-Jun-13
Hernandez, Dennis	West LA	11	Latino	M	10-Jun-11	06-Jun-14
Hooper, Lucelia K.	Harbor	15	African American	F	15-Aug-08	06-Jun-14
Hudson, Paul	Central	4	African American	M	14-Mar-13	06-Jun-16
Lopez, Daisy	East LA	14	Latina	F	26-Aug-11	06-Jun-13

KIMBERLY FREEMAN

Experience

- Southern California Gas Company** *Los Angeles, CA*
Director of Community Relations *2010 – present*
- Lead department of seven in coordinating philanthropic contributions, community outreach, and employee involvement for Southern California Gas Company.
 - Develop and maintain strategic alliances with community stakeholders across Southern California region.
 - Serve as subject matter expert on philanthropy subcommittee for California Utilities Diversity Council (CUDC).
- University of Southern California** *Los Angeles, CA*
Adjunct Professor, School of Policy, Planning and *2009 – present*
Development
- Part-time instructor in School of Policy, Planning and Development.
 - Teach a required upper division course, "Government and Business," for the Public Policy, Management and Planning Bachelor of Science degree.
 - Developed innovative curriculum using a variety of teaching methods (i.e., lecture, film, guest speakers, case studies) to enhance student participation in learning about the intersection between government and business.
- Sempra Energy** *Los Angeles, CA*
Regional Director of Community Relations *2006 – 2010*
- Led department of six in coordinating philanthropic contributions, community outreach, and employee involvement in Southern California for Sempra Energy, Southern California Gas Company and other Sempra affiliates.
 - Developed and maintained strategic alliances with community stakeholders across Southern California region.
 - Served as subject matter expert on philanthropy subcommittee for California Utilities Diversity Council (CUDC).
- The Gas Company and San Diego Gas & Electric** *Los Angeles, CA*
Director of Community Relations *2002 – 2006*
- Led department responsible for utilities' philanthropic contributions of over \$5M annually.
 - Encouraged volunteerism by employees totaling over 11,000 at SoCalGas and SDG&E combined.
 - Developed and maintained strategic alliances with community stakeholders across Southern California region.
- The Gas Company** *Los Angeles, CA*
Commercial/Industrial Sales Manager *2001 – 2002*
- Led technical sales force of eleven and administrative support staff of four.
 - Delivered customer service, sales and solutions to over 2000 agricultural, commercial and industrial customers.
 - Grew market share for select gas technologies in regional area including North LA, Kern, San Joaquin, Tulare, Kings, Santa Barbara, San Luis Obispo, and Ventura counties.
- Sempra Energy** *San Francisco, CA*
Lobbyist *1998 – 2001*
- Advocated Sempra Energy's business and public policy positions with the California Public Utilities Commission (CPUC).
 - Maintained good working relations with CPUC program managers and staff.
 - Gathered intelligence on the activities and directions of the CPUC.
 - Assisted in monitoring all interactions with the CPUC to ensure consistency with Sempra Energy's policies and objectives.

KIMBERLY FREEMAN

The Gas Company *Los Angeles, CA*
Regulatory Consultant/Advisor *1997—1998*

- Managed regulatory and legislative issues involving company's largest commercial and industrial natural gas customers.
- Prepared regulatory filings to the California Public Utilities Commission (CPUC).
- Explained rate schedules and regulatory rules to customers.
- Resolved informal customer complaints.
- Developed regulatory training for commercial and industrial sales force.

The Gas Company *Los Angeles, CA*
Senior Account Executive *1995 – 1997*

- Initiated sales calls to Company's largest commercial customers in the hotel, laundry, and entertainment industries.
- Developed industry expertise regarding commercial energy use.
- Assisted customers in evaluating options for potential energy projects including purchase of gas-fired equipment.
- Prepared rate analyses and explained billing and regulatory compliance issues.

The Gas Company *Los Angeles, CA*
Field Environmental Engineering Specialist *1994 – 1995*

- Managed air quality and hazardous waste compliance at Company's natural gas transmission and storage facilities throughout greater Los Angeles area.
- Prepared environmental permit applications and coordinated company interaction with regional and State regulatory agencies.
- Conducted air quality and hazardous materials training for field employees.

The Gas Company *Los Angeles, CA*
Environmental Engineering Specialist *1992 – 1994*

- Managed regulatory compliance with Federal environmental laws.
- Prepared training modules to assist field personnel in handling toxic and hazardous substances.
- Consulted Natural Gas Vehicle Group on management and disposal of wastes generated at refueling stations at the start-up of this business venture.

Education

The Anderson School at UCLA – Fully Employed MBA Program

Los Angeles, CA

MBA, 2002

USC, School of Policy, Planning and Development

Los Angeles, CA

MPP, 1997

University of California at Berkeley

Berkeley, CA

BS, Industrial Engineering and Operations Research, 1991

Awards and Honors

UCLA African American Leadership Institute, 2006

German Marshall Fund of the United States

American Marshall Memorial Fellow, Summer 2003

The Anderson School at UCLA

LA County Office of Education/Head Start Leadership Institute Fellow, 2001-2002

The Anderson School at UCLA

Management Development for Entrepreneurs Fellow, 2001

The Washington Campus

"Business And The Public Policy Process" Participant, 2000

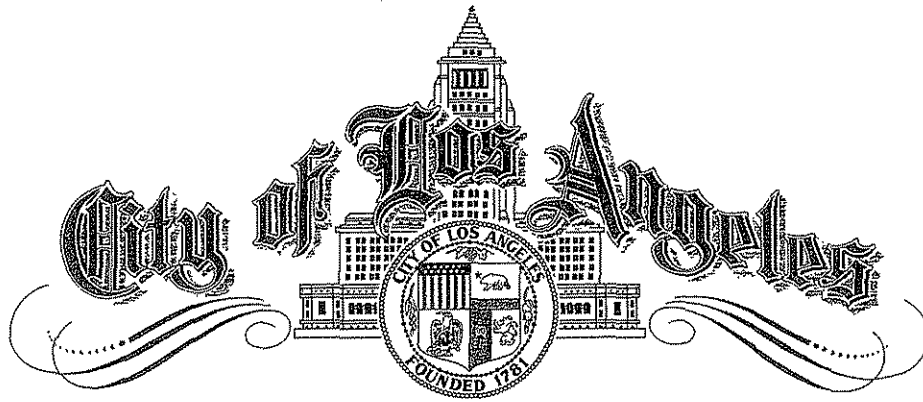
UC Berkeley

Kennedy Interdisciplinary Studies Award in Business Administration, 1990

KIMBERLY FREEMAN

Community Involvement

Southern California Leadership Network, Board Chair
California African American Museum, Treasurer
UCLA Anderson African American Alumni Association, President
Los Angeles Quality & Productivity Commission, Vice Chair (2008-2009)
Los Angeles African American Women's Public Policy Institute (2003-2006)
San Diego Urban League, Board Member (2002-2006)
Operation HOPE, Southern California Regional Board Member
LEAD San Diego, Member (2002-2003)
Leadership California, Board President and Alumna (Class X, 1999)
Leadership Southern California, Member (Class XII, 2002)
Delta Sigma Theta Sorority, Inc., Member, Century City Alumnae Chapter
Los Angeles Commission on Assaults Against Women (LACAAW), Board Member, 1998-2000
United Way Volunteer Leadership 2000, 1997
Sickle Cell Disease Research Foundation (SCDRF), Summer Camp Counselor, Leadership & Teambuilding Facilitator, and Math Tutor, 1996-1999
LA's BEST (Better Educated Students For Tomorrow), Database Developer, 1992-1998
Families in New Directions (FIND), Math Tutor, 1991-1992



ERIC GARCETTI
MAYOR

December 9, 2013

Ms. Kimberly Freeman

Dear Ms. Freeman:

I am pleased to inform you that I hereby reappoint you to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 6, 2017. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 300-9935 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. Even though you have filed a Form 700 before, you are required to complete and return a new and current form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Ms. Kimberly Freeman
December 9, 2013
Page 2

As part of the City Council confirmation process, you will need to meet with Mike Bonin, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Housing Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and cursive.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Kimberly Freeman
December 9, 2013

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or fax: 213-978-9719 or email: julie.ciardullo@lacity.org.

- _____ **Remuneration Form**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Information Sheet/Voluntary Statistics**

II. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- _____ **Residence Verification Form**

III. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Mike Bonin** (contact at 213-473-7011).
- _____ **Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination** (contact at 213-473-7001).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.