

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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EXECUTIVE OFFICER



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[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [11-1246-S1](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

September 9, 2016

**Council File No.:** [11-1246-S1](#)

**Council Meeting Date:** September 09, 2016

**Agenda Item No.:** 15

**Agenda Description:** ARTS, PARKS, AND RIVER COMMITTEE REPORT relative to the proposed North Atwater Non-Motorized Multimodal Bridge project over the Los Angeles River.

**Council Action:** ARTS, PARKS, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	ABSENT	FUENTES	YES	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	YES	HUIZAR	YES	PRICE
YES	CEDILLO	YES	KORETZ	YES	RYU
YES	ENGLANDER	ABSENT	KREKORIAN	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

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**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

MAYOR

9/12/2016

DATE SIGNED