

HOLLY L. WOLCOTT  
CITY CLERK

# City of Los Angeles CALIFORNIA

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CITY CLERK

SHANNON HOPPE  
EXECUTIVE OFFICER



COUNCIL AND PUBLIC SERVICES  
DIVISION  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

When making inquiries relative to  
this matter, please refer to the  
Council File No. **11-1246-S1**

BRIAN WALTERS  
DIVISION MANAGER

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ERIC GARCETTI  
MAYOR

May 5, 2017

Councilmember Joe Buscaino, Chair  
Public Works and Gang Reduction Committee  
Attn: John White

Councilmember Mike Bonin, Chair  
Transportation Committee  
Attn: Adam Lid

RE: COUNCIL FILE TRANSMITTAL

On May 1, 2017, the Arts, Parks, and River Committee considered an April 25, 2017 Bureau of Engineering (BOE) report relative to the North Atwater Non-Motorized Multimodal Bridge project over the Los Angeles River.

After consideration, the Committee moved to recommend the following:

1. APPROVE recommendations four to seven from the April 25, 2017 BOE report.
2. INSTRUCT the Chief Legislative Analyst with the assistance of the City Attorney and City Engineer, to do the following:
  - Be the lead on the agreement and to refine the draft Gift Agreement between the private owner with specific terms with the City to accept the cash donation of \$3.888 million to be applied to the \$16.15 million construction budget for the North Atwater Non-Motorized Multimodal Bridge and report back with information on shared cost issues including contributions of all funding sources to the Arts, Parks, and River committee within 30 days.
  - Review the issue of maintenance and future care responsibilities of the bridge.
  - Review Section 11 of the Gift Agreement for form, consent, and reciprocity for the City.

This file is now transmitted to the Public Works and Gang Reduction Committee and the Transportation Committee.

Eric Villanueva  
Legislative Assistant

<u>COUNCILMEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
PRICE:	YES
KORETZ:	ABSENT
BLUMENFIELD:	ABSENT
RYU:	YES

cc: file