



ERIC GARCETTI  
MAYOR

August 14, 2013

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Joseph W. Halper to the West Los Angeles Area Planning Commission for the term ending June 30, 2018. Mr. Halper's current term expired on June 30, 2013.

I certify that in my opinion Mr. Halper is qualified for the work that will devolve upon him, and that I make the reappointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Joseph W. Halper  
**Commission:** West Los Angeles Area Planning Commission  
**End of Term:** June 30, 2018

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 11 - West
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** West Los Angeles Area Planning Commission
6. **Highest level of education completed:** Masters of Education, Pennsylvania State University
7. **Occupation/profession:** Retired
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission (excluding appointee):**

| Commissioner           | APC  | CD | Ethnicity        | Gender | Appointment Date | Term Ends |
|------------------------|------|----|------------------|--------|------------------|-----------|
| Donovan, Thomas M.     | West | 11 | Caucasian        | M      | 05-Mar-09        | 30-Jun-16 |
| Foster, Joyce L.       | West | 5  | Caucasian        | F      | 02-Sep-08        | 30-Jun-15 |
| Halper, Joseph         | West | 11 | Caucasian        | M      | 19-Aug-11        | 30-Jun-13 |
| Martinez, Glenda E.    | West | 5  | Latina           | F      | 17-Jul-06        | 30-Jun-17 |
| Teasley Linnick, Erica | West | 11 | African American | F      | 09-Jul-08        | 30-Jun-14 |

**Resume of Qualifications  
Joseph W Halper**

**Employment Experience**

- **Special Assistant to Director National Parks Service &  
National Capital Region Director NPS Washington DC**
- **Director of Parks ,Recreation, and Community Services  
Arlington County VA.**
- **Director of Recreation and Human Services  
City of Long Beach CA**
- **Chief Deputy and Acting Director, Parks & Recreation  
Los Angeles County CA**
- **Assistant Commissioner Recreation  
State of New York Parks & Recreation Commission**
- **Commissioner, Parks Recreation & Conservation  
Westchester County NY**
- **Commissioner of Recreation  
City of New York**
- **Superintendent of Recreation  
Nassau County NY**
- **Director of Recreation  
Oceanside School District Recreation Department , LI New York**
- **Regional Supervisor Prince George's County MD  
Recreation Department - National Capital Parks & Planning  
Commission**

**College & University Teaching at graduate and undergraduate levels in  
Recreation & Park related management courses.**

- Santa Monica College,
- California State University, Northridge
- Columbia University, Teachers College
- City University of New York, Lehman College
- New York University , School of Education
- Penn State University State College - Graduate Assistant Instructor

## **Professional Education**

- Bachelor of Science degree - State University of New York, Cortland  
*Recreation Education Major*
- Master of Education degree - Pennsylvania State University  
*Park & Recreation Administration Major*
- Doctoral Program in Public Administration - New York University  
(Certified as Director of Health, Physical Education and Recreation State of New York Department Of Education)
- Completed Senior Executive Management Training Institute Weldon Cooper School - Public Administration University of Virginia
- Completed National Recreation and Park Association National Playground Safety Institute -- Certified as a Playground Safety Inspector - Los Angeles CA.

## **Professional Recognition**

- Knighted by His Majesty Carl XIII Gustaf of Sweden, Received the Royal Order of the North Star ,First Class, Sweden's highest honor for civic merit awarded to non citizens
- Commendation adopted by the Arlington County Virginia Economic Development Commission in recognition of my contribution to the economic development of Arlington VA
- County Los Angeles County Board Proclamation in recognition of outstanding professional management services Adopted by Los Angeles County Board of Supervisors
- Received "Distinguished Alumnus Award" New York State University, Cortland
- Selected "Man of the Year" by the Metropolitan New York Recreation & Parks Society
- Selected for "Outstanding Professional Award" by Nassau County Recreation, Parks and Conservation Society

## **Professional Involvement**

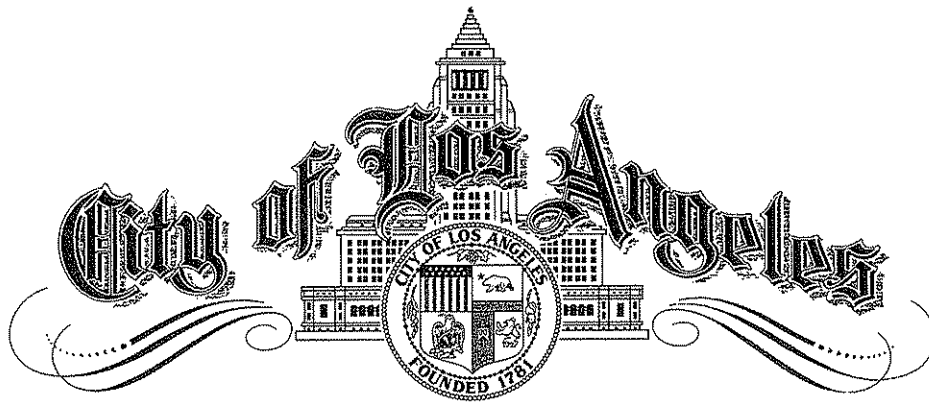
- Appointed Chairman of National Fitness Coalition for the President's Council on Physical Fitness and Sports and the National Recreation and Parks Association & Consultant to the President's Council on Physical Fitness & Sports
- Appointed as County liaison to Los Angeles Olympic Organizing Committee by Board of Supervisors
- Appointed Member of 1984 Los Angeles Olympic Youth Development Advisory Committee
- Elected To Executive Committee New York City Metropolitan Parks & Recreation Society
- Elected to Board of Directors Community Council of Greater New York
- Elected as President Long Island Parks And Recreation Society
- Appointed to Handicapped & Special populations Advisory Committee National Recreation Association
- Elected to Executive Committee New York State Park and Recreation Society
- Appointed to the Middle Atlantic District Advisory Committee National Recreation Association

## **Publications**

- Strategic Recreation Management - Rutherford Publishing Co UK  
*Text book for park and Recreation Administration to be published Oct 2011*
- The Leisure Development Business: Condition for Success *International Association of Amusement Parks and Attractions October 1989*
- Year 2001 A Strategy for Delivery of Human Services for the Future *National Recreation & Parks Congress Report September 1984*
- Fitness Through Recreation A National Commitment *Parks & Recreation Magazine December 1982*
- Crisis in Urban Recreational Services , textbook on recreation administration *Associated University Press Inc. 1981*
- LA County : How We Cut Costs in Half *Parks and Recreation Magazine December 1980*
- A Strategy for Attrition *Park & Recreation Magazine May 1978*
- Charting A Course for the 70's A plan for the State of New York Recreation and Parks Urban Service Program *New York State Recreation & Parks Commission 1975*
- Sweden Were Fitness is No Fad *Parks and Recreation Magazine August 1974*
- Rx for Change *Journal of the New York State Recreation and Parks Society Magazine 1972*
- A Recreation Fleet One County's Answer To Inner City Play Needs *The American City Magazine September 1970*
- Keep the Campfires Burning A Community's' Effort to Stimulate Camping in An Era of Shrinking Open Spaces *National Parks & Recreation Magazine March 1960*

## **Community Service Involvements**

- Currently Serving as Member of the City of Los Angeles WLA Planning Commission
- Past Service Officer American Legion Post 283
- Service Officer Jewish War Veterans Post 118
- President Emeritus of Pacific Palisades Democratic Club
- Member of Los Angeles County Democratic Party Central Committee
- Delegate to the California State Democratic Party Central Committee
- Past President of the Pacific Palisades Highlands Recreation Home Owners Association



ERIC GARCETTI  
MAYOR

August 14, 2013

Mr. Joseph W. Halper

Dear Mr. Halper:

I am pleased to inform you that I hereby reappoint you to the West Los Angeles Area Planning Commission for the term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 364-0506 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. Even though you have filed a Form 700 before, you are required to complete and return a new and current form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

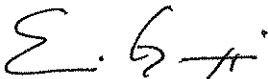
Mr. Joseph W. Halper  
August 14, 2013  
Page 2

As part of the City Council confirmation process, you will need to meet with Mike Bonin, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and cursive.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Joseph W. Halper  
August 14, 2013

### Nominee Check List

**I. Within seven days:**

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or fax: 213-978-0720 or email: [julie.ciardullo@lacity.org](mailto:julie.ciardullo@lacity.org).

- \_\_\_\_\_ **Ethics Pledge**
- \_\_\_\_\_ **Remuneration Form**
- \_\_\_\_\_ **Undated Separation Forms**
- \_\_\_\_\_ **Background Check Release**
- \_\_\_\_\_ **Information Sheet/Voluntary Statistics**

**II. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- \_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.*
- \_\_\_\_\_ **Residence Verification Form**

**III. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- \_\_\_\_\_ **Your City Councilmember Mike Bonin** (contact at 213-473-7011).
- \_\_\_\_\_ **Councilmember Jose Huizar, Chair of the Council Committee considering your nomination** (contact at 213-473-7013).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.