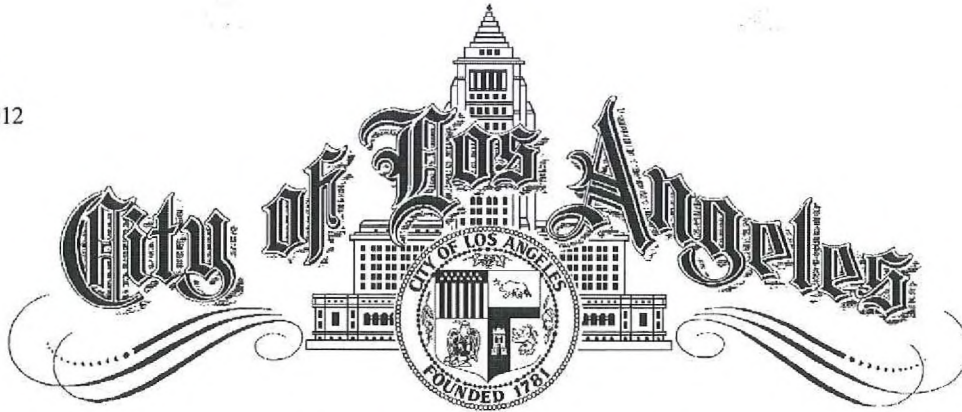


City Hall East  
200 N. Main Street  
Room 800  
Los Angeles, CA 90012

(213) 978-8100 Tel  
(213) 978-8312 Fax  
CTrutanich@lacity.org  
www.lacity.org/atty



**CARMEN A. TRUTANICH**  
City Attorney

**REPORT NO. R 1 3 - 0 0 4 5**

**JAN 28 2013**

**REPORT RE:**

**DRAFT ORDINANCE AMENDING SUBSECTION (b) OF SECTION 4.242.9  
OF ARTICLE 4 OF CHAPTER 5 OF DIVISION 4 OF THE LOS ANGELES  
ADMINISTRATIVE CODE TO EXEMPT EMPLOYEES OF THE CITY COUNCIL  
OR MAYOR FROM HAVING TO NOTIFY CERTAIN CITY OFFICIALS PRIOR  
TO TRAVELING ON OFFICIAL CITY BUSINESS TO SACRAMENTO OR  
WASHINGTON, D.C.**

The Honorable City Council  
of the City of Los Angeles  
Room 395, City Hall  
200 North Spring Street  
Los Angeles, California 90012

Council File No. 11-1828-S1

Honorable Members:

Pursuant to your request, this Office has prepared and now transmits for your consideration, approved as to form and legality, the enclosed draft ordinance exempting employees of the City Council or Mayor from having to notify certain officials prior to traveling on official City business to Sacramento or Washington, D.C.

Background and Summary of Ordinance Provisions

This Office was requested to draft an ordinance as described above, and the enclosed draft ordinance incorporates the requested provisions. In addition, the draft ordinance incorporates the existing defined term "official City business" into the amended Subsection, as well as deletes the reference to the obsolete committee name, "Intergovernmental Relations Committee," replacing it with a reference to the Intergovernmental Relations function, thereby providing more flexibility in applying this language to future changes made to the committee structure through resolutions adopted pursuant to Charter section 242(b).

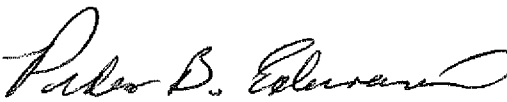
Council Rule 38 Referral

A copy of the draft ordinance was sent, pursuant to Council Rule 38, to the City Controller with a request that any comments be transmitted directly to Council or its Committees when the matter is considered.

If you have any questions regarding this matter, please contact Deputy City Attorney Dion O'Connell at (213) 978-7148. He or another member of this Office will be present when you consider this matter to answer any questions you may have.

Very truly yours,

CARMEN A. TRUTANICH, City Attorney

By 

PEDRO B. ECHEVERRIA  
Chief Assistant City Attorney

PBE:DOC:pj  
Transmittal

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Subsection (b) of Section 4.242.9 of Article 4 of Chapter 5 of Division 4 of the Los Angeles Administrative Code to exempt employees of the City Council or Mayor from having to notify certain City officials prior to traveling on official City business to Sacramento or Washington, D.C.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. Subsection (b) of Section 4.242.9 of Article 4 of Chapter 5 of Division 4 of the Los Angeles Administrative Code is amended to read as follows:

(b) With the exception of employees of any City Council office or Office of the Mayor, all non-elected City officials and all other City employees shall notify the Mayor, the Chair of the Committee that oversees the Intergovernmental Relations function, and the Chief Legislative Analyst prior to traveling on official City business to Sacramento or to Washington, D.C.

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of \_\_\_\_\_.

JUNE LAGMAY, City Clerk


By \_\_\_\_\_  
Deputy

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

Approved as to Form and Legality

CARMEN A. TRUTANICH, City Attorney

By   
\_\_\_\_\_  
DION O'CONNELL  
Deputy City Attorney

Date 1/28/13

File No. CF 11-1828-S1