

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [11-1896](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 7, 2017

Council File No.: [11-1896](#)

Council Meeting Date: November 03, 2017

Agenda Item No.: 10

Agenda Description: HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT relative to the proposed amendments to increase funding levels for the Evidence-Based Program (EBP) contracts for the program period April 1, 2017 through March 31, 2018.

Council Action: HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
ABSENT	BONIN	ABSENT	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

11/16/2017

Mayor

DATE SIGNED