

CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer

When making inquiries relative to
this matter, please refer to the
Council File No.

Office of the
CITY CLERK

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SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

JANUARY 23, 2012

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council
File No. 11-1941, at its meeting held JANUARY 13, 2012.

City Clerk
OS

Mayor's Time Stamp
RECEIVED
2012 JAN 13 PM 2:16
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK
2012 JAN 13 PM 2:08
CITY CLERK
BY _____
DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-1941

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE JANUARY 13, 2012

RE: THE 2011 FEDERAL EMERGENCY MANAGEMENT AGENCY GRANT AWARD FOR THE LOS ANGELES FIRE DEPARTMENT'S URBAN SEARCH AND RESCUE PROGRAM

LAST DAY FOR MAYOR TO ACT JAN 23 2012
(10 Day Charter requirement as per LAAC Section 14.7)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

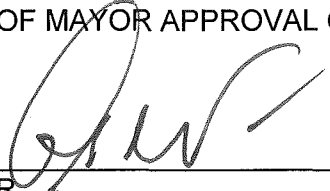
*DISAPPROVED

*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL _____

JAN 23 2012

MAYOR



CITY CLERK
DEPUTY
2012 JAN 23 PM 2:59

4
COMMUNICATION

TO: LOS ANGELES CITY COUNCIL

File No. 11-1941

**FROM: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR
COUNCILMEMBER DENNIS P. ZINE, MEMBER
PUBLIC SAFETY COMMITTEE**

COMMUNICATION FROM CHAIR AND MEMBER, PUBLIC SAFETY COMMITTEE relative to the 2011 Federal Emergency Management Agency (FEMA) grant award for the Fire Department's Urban Search and Rescue (USAR) program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Fire Department to accept the grant award from the FEMA for the Department's USAR Task Force and execute a no-match cooperative agreement in the amount of \$1,085,078 for the term August 1, 2011, through January 31, 2013, subject to the approval of the City Attorney as to form and legality.
2. AUTHORIZE the Controller to transfer up to \$250,000 from Fund No. 100, Department 38, Account 1012 to Department 38, Fund No. 335 (Fire Department Grants), account to be determined, to support the purchase of necessary expense and equipment items that will be reimbursed by the FEMA grant for the period August 1, 2011, through January 31, 2013.
3. AUTHORIZE the Fire Department to deposit the FEMA grant funds received under this cooperative agreement into Fund 335, Department 38, account number to be determined.
4. AUTHORIZE the Controller to transfer FEMA grant funds from Fund 335/38 to Fund 100/38, Account 4681 for fringe benefits upon submission of proper documentation by the Fire Department of actual costs incurred through January 31, 2013.
5. AUTHORIZE the Controller to transfer FEMA grant funds from Fund 335/38 to various salary accounts within Fund 100/38, upon submission of proper documentation by the Fire Department of actual costs incurred from the continued development and maintenance of USAR Response System resources through January 31, 2013, subject to the approval of the City Administrative Officer (CAO).
6. AUTHORIZE the Controller to transfer the uncommitted balance of advanced funds as of May 1, 2012 from Fund No. 335, Department 38, Appropriation Account to be determined, to Fund No. 100, Department 38, Account 1012 Sworn salary, to meet payroll needs.
7. RESOLVE that continued resolution authority for the following three positions in the Fire Department for the period August 1, 2011, through January 31, 2013, is APPROVED:

<u>No.</u>	<u>Code</u>	<u>Class Title</u>
2	2142-1	Fire Captain I
1	9184-2	Management Analyst II

8. AUTHORIZE the Fire Department to negotiate and execute:
 - a. Seven sole source, personal services contracts, each with a sum not to exceed \$99,000 during the period of this grant, for specialized services required by FEMA, as follows: Canine Search Specialist (two contracts), Medical Team Managers (four contracts) and Structural Engineering Specialist (one contract).

- b. A sole source contract with Providence Health System - Southern California, DBA Providence Saint Joseph Medical Center, not to exceed \$99,000, during the period of this grant, for medical cache maintenance, as required by FEMA.
 - c. A contract with Westchester Medical Group, not to exceed \$55,000, during the period of this grant, for medical examinations for California Task Force 1 (CA-TF 1) members, as required by FEMA.
 - d. A contract with MyDBSolutions, not to exceed \$6,000, during the period of this grant, for CA-TF1 cache database maintenance, as required by FEMA.
 - e. A sole source contract with UCLA Medical Center, not to exceed \$99,000, during the period of this grant, to purchase snake anti-venom upon deployment, as required by FEMA.
9. INSTRUCT Fire Department to authorize payments for contracts delineated in Recommendation No 8 in a total amount not to exceed \$250,000, unless a FEMA authorized deployment occurs.
10. AUTHORIZE the Fire Department to prepare Controller's instructions for any technical adjustments consistent with this action, subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that this action will not impact the General Fund. The acceptance and use of the FEMA grant funds is consistent with City financial policies in that Federal grant funds will be used to fund one-time program expenses and to fully fund three resolution authority positions to support the continued development and maintenance of the USAR Task Force.

Community Impact Statement: None submitted.

Summary:

At the Public Safety Committee meeting held January 13, 2012, the Committee Chair and a Committee member recommended that Council approve the CAO's recommendations relative to 2011 FEMA grant award for the Fire Department's USAR program.

Respectfully submitted,



MITCHELL ENGLANDER, CHAIR
PUBLIC SAFETY COMMITTEE

DENNIS P. ZINE, MEMBER
PUBLIC SAFETY COMMITTEE

MEMBER	VOTE
SMITH:	YES
PERRY:	ABSENT
KREKORIAN	ABSENT
ZINE:	YES

jaw
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ADOPTED

JAN 13 2012

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

MAYOR WITH FILE