

46

Mayor's Time Stamp
 OFFICE OF THE MAYOR
 RECEIVED
2015 NOV 20 PM 12: 34
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 CITY CLERK'S OFFICE
2015 NOV 20 PM 12: 25
 CITY CLERK
 BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 12-0010-S3

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE November 18, 2015

RE: REINSTATING THE REWARD OFFER IN THE UNSOLVED MURDER OF BRANDON JAMALL SHORTS FOR AN ADDITIONAL SIX MONTHS

NOV 30 2015

LAST DAY FOR MAYOR TO ACT _____
 (10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED
 ✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 11/23/15

E.G. #

 MAYOR

RECEIVED
 CITY CLERK'S OFFICE
2015 NOV 23 PM 2: 32
 CITY CLERK
 DEPUTY