

INTRADEPARTMENTAL CORRESPONDENCE

BPC #15 01008

APR 06 2015

POLICE COMMISSION

April 10, 2015
1.17

REVIEWED

TO: The Honorable Board of Police Commissioners

Richard M. Tefank
RICHARD M. TEFANK
EXECUTIVE DIRECTOR
5/4/15
DATE

FROM: Chief of Police

SUBJECT: TRANSMITTAL OF THE EXTENSION FOR THE 2011 COMMUNITY ORIENTED POLICING SERVICES CHILD SEXUAL PREDATOR PROGRAM GRANT

RECOMMENDED ACTIONS

1. That the Board of Police Commissioners (Board) REVIEW and APPROVE this report.
2. That the Board TRANSMIT the report concurrently to the Mayor and City Council.
3. That the Board REQUEST the Mayor and City Council to:
 - A. AUTHORIZE the Chief of Police or designee to ACCEPT the United States Department of Justice (USDOJ), Community Oriented Policing Services (COPS) no cost extension for the 2011 COPS Child Sexual Predator Program (CSPP) Grant, extending the award period from January 30, 2015 to April 30, 2015;
 - B. AUTHORIZE the LAPD to prepare Controller Instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer, and AUTHORIZE and INSTRUCT the Controller to implement the instructions.

DISCUSSION

The Los Angeles Police Department (LAPD) requested and was granted a three-month no-cost extension for the COPS CSPP Grant. The grant award provides \$499,992 to fund a program to reduce child endangerment and allow the LAPD the opportunity to establish and/or enhance strategies to locate, arrest, and prosecute child sexual predators and exploiters and to enforce State sex offender registration laws. To accomplish program objectives, the grant funds the salaries and fringe benefits of three new hires to backfill personnel working on this program. Additional funds are allocated for travel, training registration costs, and supplies. The extension will allow the City of Los Angeles to implement the program and expend grant funds.

The Honorable Board of Police Commissioners

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If you have any questions regarding this matter, please contact Chief Information Officer Maggie Goodrich, Commanding Officer, Information Technology Bureau, at (213) 486-0380.

Respectfully,



CHARLIE BECK
Chief of Police

**BOARD OF
POLICE COMMISSIONERS**

Approved *April 14, 2015*
Secretary *Maria Silva*

Attachment



COPS

COMMUNITY ORIENTED POLICING SERVICES

BUILDING Relationships, SOLVING Problems

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- [NEWS & EVENTS](#)
- [GRANTS & FUNDING](#)
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Agency: Los Angeles, City of (CA01942)

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GRANT MANAGEMENT

DETAILS

Modification complete

Grant Number	Program Type	Initial Award Date	Last Modified Date	Grant End Date	Status
2011CSWX0005	CSPP	8/15/2011	3/5/2015	4/30/2015	

GRANT DETAILS

Award Amount:	<input type="text" value="\$499,992.00"/>
Remaining Balance:	<input type="text" value="\$0.00"/>
As Of Date:	<input type="text" value="03/19/2015"/>
Officers awarded:	<input type="text" value="3"/>
Category:	
New Hires	<input type="text" value="3"/>
Rehires-Previously Laid Off	<input type="text" value="0"/>
Rehires-Scheduled for Layoffs	<input type="text" value="0"/>
Uncategorized	<input type="text" value="0"/>
Active Problem Type:	<input type="text"/>

BUDGET SUMMARY

Budget Category	Category Total
A. Sworn Officer Positions:	\$309,962.01
Sworn Officer Fringe Benefits:	\$153,806.64
B. Civilian/Non-Sworn Officer Positions:	\$0.00
Civilian/Non-Sworn Officer Fringe Benefits:	\$0.00
C. Equipment/Technology:	\$0.00
D. Supplies:	\$21,770.01
E. Travel Training:	\$11,153.34
F. Contracts Consultants:	\$0.00
G. Other Costs:	\$3,300.00
H. Indirect Costs:	\$0.00
Total Project Amount:	\$499,992.00
Total Federal Share Amount: <small>(Total Projected Amount X Federal Share Percentage Allowance)</small>	\$499,992.00
Total Local Share Amount: <small>(Total Projected Amount - Federal Share Amount)</small>	\$0.00

ACTION

- [Modify](#)
- [Extend](#)
- [Withdraw](#)
- [Continue Mod](#)
- [Cancel Mod](#)
- [Sign Award](#)
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[Principal Deputy Director's Biography](#)

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GRANTS & FUNDING

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[Funding Opportunities](#)
[Community Policing Development](#)
[COPS Hiring Program](#)
[Coordinated Tribal Assistance Solicitation \(CTAS\)](#)

FOR GRANTEEES
[Supporting Safe Schools Grant Award Packages](#)
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[Financial Management](#)
[COPS Monitoring](#)
[Grant Closeout](#)

RESOURCES
[COPS Resource Center](#)
[Community Policing Topics](#)
[Congressional Resources](#)
[FOIA](#)
[Vets to COPS Resources](#)
[Campbell Collaboration Crime and Justice Group](#)
[Not In Our Town National Officer Safety and Wellness Group](#)

TRAINING
[Community Policing Training](#)
[COPS Grantee Training and Technical Assistance](#)
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CAREERS
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BARBRA BOLLOZOS MONTESQUIEU - Fwd: Extension Request Approval - COPS Grant 2011CSWX0005

From: GRANTS
To: BOLLOZOS MONTESQUIEU, BARBRA; LARRACAS, STELLA
Date: 12/29/2014 7:30 AM
Subject: Fwd: Extension Request Approval - COPS Grant 2011CSWX0005

FYI

>>> <COPS_Portal@usdoj.gov> 12/29/2014 6:52 AM >>>

We are pleased to inform you that your extension request for the COPS Office grant listed above has been approved. This approval provides your agency with additional time to meet programmatic requirements and complete the drawdown of funds. Please log into your COPS Agency Portal account for your new award end date.

Please note that 28 CFR. § 66.50(c) requires grantees to submit a final Federal Financial Report SF-425 and draw down funds for incurred costs within 90 days after the end date of the grant / cooperative agreement (provided in the above paragraph). If remaining funds are not drawn down within 90 days after the grant end date, your agency will forfeit the remaining eligible balance.

We thank you for your continued support of the COPS Office. If you have any questions regarding your extension, please feel free to contact the COPS Response Center at 1.800.421.6770.