PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 12-0460-S4

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2016-3182-CA-AMDT1	ENV-2023-4505-CE	All
PROJECT ADDRESS / LOCATION:		
Citywide		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
Bonnie Kim	**213 978-1330**	**bonnie.kim@lacity.org**

NOTES / INSTRUCTION(S):

Attached is a Council Resolution prepared as instructed in Motion 20A (Park – Harris-Dawson) from 9/19/2023.

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ Letter of Determination	☐	☐ Categorical Exemption (CE) (Notice of Exemption)	☐
☐ Findings of Fact	☐	☐ Statutory Exemption (SE) (Notice of Exemption)	☐
☐ Staff Recommendation Report	☐	☐ Negative Declaration (ND)	☐
☐ Conditions of Approval	☐	☐ Mitigated Negative Declaration (MND)	☐
☐ T Conditions	☐	☐ Environmental Impact Report (EIR)	☐
☐ Proposed Ordinance	☐	☐ Mitigation Monitoring Program (MMP)	☐
☐ Preparation of a draft ordinance by the City Attorney is required.	☐	☐ Sustainable Communities Project Exemption (SCPE)	☐
☐ Zone Change Map and Ordinance	☐	☐ Sustainable Communities Environmental Assessment (SCEA)	☐
☐ GPA Resolution	☐	☐ Sustainable Communities Environmental Impact Report (SCEIR)	☐
☐ Land Use Map	☐	☐ Appendices	☐
☐ Exhibit A – Plans	☐	☐ Other:	☒
☐ Mailing List	☐		
☐ Interested Parties List	☐		
☐ Appeal	☐		
☐ Development Agreement	☐		
☐ Site Photographs	☐		
☒ Other: Council Resolution	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Ari Briski	11/1/2023