

0150-10981-0002

**T R A N S M I T T A L**

TO Eugene D. Seroka, Executive Director Harbor Department	DATE 03/30/2023	COUNCIL FILE NO. 12-0743
FROM The Mayor	COUNCIL DISTRICT 15	

**PROPOSED THIRD AMENDMENT TO HARBOR DEPARTMENT PERMIT NO. 899 WITH  
PACIFIC BATTLESHIP CENTER TO PROVIDE ADDITIONAL STAFF, VOLUNTEER PARKING  
AND ANNUAL RATHER THAN MONTHLY REPORTING**

Transmitted for further processing and Council consideration.  
See the City Administrative Officer report attached.



MAYOR

(Chris Thompson for)

MWS:PJH/JVW:JFH:10230078t