

# CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

JUNE LAGMAY  
City Clerk

HOLLY L. WOLCOTT  
Executive Officer

When making inquiries relative to  
this matter, please refer to the  
Council File No.

Office of the  
CITY CLERK

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SHANNON HOPPES  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

August 10, 2012

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 12-0930,  
at its meeting held August 7, 2012.



City Clerk  
io

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2012 AUG -7 PM 4:38  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2012 AUG -7 PM 4:36  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 12-0930

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE August 7, 2012

RE: THE 2012 URBAN AREAS SECURITY INITIATIVE GRANT APPLICATION

LAST DAY FOR MAYOR TO ACT AUG 17 2012  
(10 Day Charter requirement as per LAAC Section 14.7)

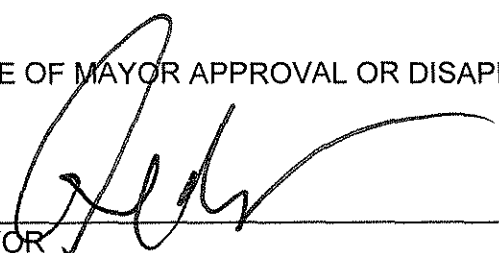
**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
✓

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing  
pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL AUG 08 2012

MAYOR 

CITY CLERK  
DEPUTY  
2012 AUG -9 AM 10:08  
CITY CLERK'S OFFICE

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COMMUNICATION

TO: LOS ANGELES CITY COUNCIL

File No. 12-0930

FROM: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR  
COUNCILMEMBER JOE BUSCAINO, MEMBER  
PUBLIC SAFETY COMMITTEE

COMMUNICATION FROM CHAIR AND MEMBER, PUBLIC SAFETY COMMITTEE and RESOLUTION relative to the 2012 Urban Areas Security Initiative (UASI) grant application.

Recommendations for Council action:

1. AUTHORIZE the Mayor's Office of Homeland Security and Public Safety to submit the Fiscal Year (FY) 2012 UASI grant application to the California Emergency Management Agency on behalf of the City of Los Angeles and the Los Angeles/Long Beach Urban Area (LA/LB UA), for the \$61,029,547 grant allocation.
2. ADOPT the accompanying Governing Body RESOLUTION provided as Attachment 1 of the Mayor's report to Council dated June 19, 2012 (attached to the Council file), to designate the City entities that will apply for and manage Federal financial assistance provided by the Department of Homeland Security (DHS) and sub-granted through the State of California.
3. INSTRUCT the City Administrative Officer (CAO) to report back with any necessary actions to approve and accept the FY 2012 UASI grant award once applications are evaluated and funding is allocated by the DHS.

Fiscal Impact Statement: The CAO reports that this action will not impact the General Fund. City financial policies are not applicable to the above recommendations since no funding commitment is being made at this time. Approval of the above recommendations allows the Mayor's Office to submit the FY 2012 UASI grant application. No matching funds are required of this grant.

Community Impact Statement: None submitted.

SUMMARY

In a report to the Mayor and Council dated July 12, 2012 (attached to the Council file), the CAO states that the Mayor is notifying Council of the submission of the FY 2012 UASI grant and also requests authority to adopt the Governing Body Resolution. The Mayor's Office serves as the administrative and fiscal agent for all UASI awards and submits all grant applications and related documents on behalf of LA/LB UA jurisdictions. The Governing Body Resolution authorizes specified City Officials to execute for and on behalf of the City any actions necessary for the purpose of obtaining Federal financial assistance under the FY 2012 UASI grant. The CAO recommends approval of the Mayor's request.

According to the CAO the Investment Justifications for this grant application are: strengthening interoperable and communications capabilities; strengthening information sharing, collaboration capabilities, and law enforcement investigations; protecting of critical infrastructure and key resources; catastrophic incident planning response and recovery. Investment Justifications were developed by 18 voting representatives of the Urban Area, and the LA/LB UA Approval Authority.

At the Public Safety Committee meeting held July 27, 2012, Committee Chair and member recommended that Council approve the CAO's recommendations approving the submission of the FY 2012 UASI grant application and Governing Body Resolution.

Respectfully submitted,

MITCHELL ENGLANDER, CHAIR  
PUBLIC SAFETY COMMITTEE

JOE BUSCAINO, MEMBER  
PUBLIC SAFETY COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
ENGLANDER:	YES
PERRY:	ABSENT
BUSCAINO:	YES
KREKORIAN:	ABSENT
ZINE:	ABSENT

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**ADOPTED**

AUG 07 2012

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

**MAYOR WITH FILE**

GOVERNING BODY RESOLUTION

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LOS ANGELES THAT:

**Deputy Mayor, Mayor's Office of Homeland Security and Public Safety, OR  
Grants Director, Mayor's Office of Homeland Security and Public Safety, OR  
Finance Director, Mayor's Office of Homeland Security and Public Safety;  
Chief Legislative Analyst, Office of the Chief Legislative Analyst, OR His/Her  
Designee**

AND

**City Administrative Officer, Office of the City Administrative Officer, OR  
His/Her Designee,**

are hereby authorized to execute for and on behalf of the City of Los Angeles, a public entity as established under the laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance under the Urban Areas Security Initiative (UASI) FY 2012, as well as prior year UASI grants (FY 2006, FY 2007, FY 2008, FY 2009, FY 2010 and FY 2011) provided by the Federal Department of Homeland Security and sub-granted through the State of California.

Passed and approved this 7th day of August, 2012.

**Certification**

I, June Lagmay, duly appointed and City Clerk of the City Council of the City of Los Angeles do hereby certify that the above is a true and correct copy of a resolution passed and approved by the City Council of the City of Los Angeles on the 7th day of August, 2012.

CITY CLERK

*June Lagmay, Deputy*  
June Lagmay



Date:     AUG 09 2012