



ERIC GARCETTI
MAYOR

July 17, 2014

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Lucelia Hooper to the Housing Authority of the City of Los Angeles for the term ending June 6, 2016. Ms. Hooper's current term expired on June 6, 2014.

I certify that in my opinion Ms. Hooper is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'E. Garcetti'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Lucelia Hooper
Commission: Housing Authority of the City of Los Angeles
End of Term: 6/6/2016

Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 15 - Harbor
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:**
7. **Occupation/profession:**
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Besley, Ben	Central	4	Caucasian	M	27-May-14	06-Jun-18
Calanche, Maria Lou	East LA	1	Latina	F	09-Dec-13	06-Jun-15
Freeman, Kimberly	West LA	8	African American	F	10-Jun-11	06-Jun-17
Goldsmith, Shane	West LA	5	Caucasian	F	09-Dec-13	06-Jun-17
Hooper, Lucelia K.	Harbor	15	African American	F	15-Aug-08	06-Jun-14
Hudson, Paul	Central	4	African American	M	14-Mar-13	06-Jun-16
Nunez, Daria	East LA	14	Latina	F	09-Dec-13	06-Jun-15

LUCELIA K. HOOPER

EDUCATION:

St. Joseph Catholic School
Meridian, Mississippi

Welcher Middle School
Meridian, Mississippi

T.J. Harris High School and College
Meridian, Mississippi

Fremont High School
Los Angeles, California

Graduate 1962

T.J. Harris High School and College
Meridian, Mississippi

WORK EXPERIENCE:

Board of Education, Meridian, Mississippi
Food Service

Phone Mate, Los Angeles, California
Sales and Service

Kumbaya Construction, Los Angeles, California
Modernization Liaison

COMMUNITY ACTIVITIES:

Resident Advisory Council, 1987
Member, Nickerson Gardens

Resident Management Corporation, 1990
Member, Nickerson Gardens

Housing Authority Golden Steppers
Senior Citizens Club, 1991
Founding Member

HARAC (Housing Authority Resident Advisory
Council), 1996
Acting President

Lucelia Hooper
Resume
Page 2

COMMUNITY ACTIVITIES: HARAC, 1997
President

Advisor, HACLA Youth Council, 1992 to present

Bertha Gilkey Intern, 1990-1992

Nickerson Gardens Resident Management Corporation, President and Board Member, 1990 to 2005

Block Captain Coordinator, 1992 to present

Principal Operator, Nickerson Gardens Food Bank, 1990 to present

Summer Youth Employment Program, (SYEP) Liaison, 2005

Cease Fire, Initial Truce, 2005-2006,
Instrumental in Negotiating truce to end Gang violence in Nickerson, Jordan, And Imperial

Member, Beautiful Gate Church of God in Christ Los Angeles, California

GOAL:

My years of work as a community volunteer have helped guide residents toward self-sufficiency and independence, work closely with the youth in the Developments toward reaching their educational goals and help prepare them for future careers. I sincerely care about the future of the Housing Authority and want to assist the Board and the Executive Director strive for and achieve excellence.



ERIC GARCETTI
MAYOR

July 17, 2014

Ms. Lucelia Hooper

Dear Ms. Hooper:

I am pleased to inform you that I hereby reappoint you to the Housing Authority of the City of Los Angeles for the term ending June 6, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Housing Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Ms. Lucelia Hooper
July 17, 2014
Page 2

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "E. Garcetti". The signature is written in a cursive style with a large, stylized "E" and "G".

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Lucelia Hooper
July 17, 2014

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Joe Buscaino** (contact at (213) 473-7015).

_____ **Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination** (contact at (213) 473-7001).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.