



ANTONIO R. VILLARAIGOSA
MAYOR

July 5, 2012

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have today reappointed Ms. Lucelia K. Hooper to the Housing Authority of the City of Los Angeles for the term ending June 6, 2014. Ms. Hooper's current term expired on June 6, 2012.

I certify that in my opinion Ms. Hooper is especially qualified by reason of training and experience for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Antonio R. Villaraigosa".

ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment

COMMISSION APPOINTMENT FORM

Name: Lucelia K. Hooper
Commission: Housing Authority of the City of Los Angeles
End of Term: June 6, 2014

Appointee Information

1. Race/ethnicity: African American
2. Gender: Female
3. Council district and neighborhood of residence: 15 - South Los Angeles
4. Are you a registered voter? Yes
5. Prior commission experience: Housing Authority of the City of Los Angeles
6. Attendance record of past commission appointment(s):
7. Highest level of education completed:
8. Occupation/profession:
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment: Reappointment
11. Current composition of the commission (excluding appointee):

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Terms Ends
Freeman, Kimberly	West LA	8	African American	F	10-Jun-11	06-Jun-13
Garr, Margarita C.	South	8	African American	F	30-Apr-08	06-Jun-13
Hernandez, Dennis	West LA	11	Latino	M	10-Jun-11	06-Jun-14
Hooper, Lucelia K. TERM EXPIRED	Harbor	15	African American	F	15-Aug-08	06-Jun-12
Kamin, Mitchell	Central	4	Caucasian	M	10-Jun-11	06-Jun-15
Lopez, Daisy	East Los Angeles	14	Latina	F	26-Aug-11	06-Jun-13
Maldonado, Alicia	East	14	Latina	F	30-Apr-08	06-Jun-12

LUCELIA K. HOOPER

EDUCATION:

St. Joseph Catholic School
Meridian, Mississippi

Welcher Middle School
Meridian, Mississippi

T.J. Harris High School and College
Meridian, Mississippi

Fremont High School
Los Angeles, California

Graduate 1962

T.J. Harris High School and College
Meridian, Mississippi

WORK EXPERIENCE:

Board of Education, Meridian, Mississippi
Food Service

Phone Mate, Los Angeles, California
Sales and Service

Kumbaya Construction, Los Angeles, California
Modernization Liaison

COMMUNITY ACTIVITIES:

Resident Advisory Council, 1987
Member, Nickerson Gardens

Resident Management Corporation, 1990
Member, Nickerson Gardens

Housing Authority Golden Steppers
Senior Citizens Club, 1991
Founding Member

HARAC (Housing Authority Resident Advisory
Council), 1996
Acting President

Lucelia Hooper

Resume

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COMMUNITY ACTIVITIES: HARAC, 1997
President

Advisor, HACLA Youth Council, 1992 to present

Bertha Gilkey Intern, 1990-1992

Nickerson Gardens Resident Management Corporation, President and Board Member, 1990 to 2005

Block Captain Coordinator, 1992 to present

Principal Operator, Nickerson Gardens Food Bank, 1990 to present

Summer Youth Employment Program, (SYEP) Liaison, 2005

Cease Fire, Initial Truce, 2005-2006,
Instrumental in Negotiating truce to end Gang violence in Nickerson, Jordan, And Imperial

Member, Beautiful Gate Church of God in Christ Los Angeles, California

GOAL:

My years of work as a community volunteer have helped guide residents toward self-sufficiency and independence, work closely with the youth in the Developments toward reaching their educational goals and help prepare them for future careers. I sincerely care about the future of the Housing Authority and want to assist the Board and the Executive Director strive for and achieve excellence.



ANTONIO R. VILLARAIGOSA
MAYOR

July 5, 2012

Ms. Lucelia K. Hooper

Dear Ms. Hooper:

I am pleased to inform you that I hereby reappoint you to the Housing Authority of the City of Los Angeles for the term ending June 6, 2014. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call Sui Duong in my Office at (213) 978-0724 and he will arrange it for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Commission Remuneration Form, Undated Separation Form and Background Release **within one week** of receiving this letter. These documents are necessary to help us ensure the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 14 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of City Council confirmation process, you will need to arrange a meeting with Joe Buscaino, your Councilmember, and Councilmember Tony Cardenas, the Chair of the Housing, Community and Economic Development Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing, Community and Economic Development Committee. Some time thereafter, you will also be notified

Ms. Lucelia K. Hooper
July 5, 2012
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by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office, Room 395, City Hall. Deputy Mayor Matt Karatz's staff will be responsible to assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Antonio R. Villaraigosa', written over a light blue horizontal line.

ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment I
Ms. Lucelia K. Hooper
July 5, 2012

Nominee Check List

I. Within one week:

Mail or fax the following forms to: Office of the Mayor, Attn: Sui Duong, Office of Legal Counsel, 200 N. Spring St., # 303, Los Angeles, CA 90012. Fax: (213) 978-0720.

- Ethics Pledge**
- Remuneration Form**
- Undated Separation Form**
- Background Check Release**
- Commissioner Information Sheet/Voluntary Statistics**

II. Within 14 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- Residence Verification Form**

III. As soon as possible, schedule a meeting with:

- Your City Councilmember Joe Buscaino** (contact at 213-473-7015).
- Councilmember Tony Cardenas, Chair of the Council Committee considering your nomination** (contact at 213-473-7006).

A member of Deputy Mayor Matt Karatz's staff can assist you with these arrangements. (Mayor's Office: 213-978-0600)