

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2015 OCT -6 PM 3:59  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK  
2015 OCT -6 PM 3:59  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

**FORTHWITH**

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 13-0016-S1

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE OCTOBER 6, 2015

RE: REQUEST FOR AUTHORITY TO ACCEPT A THREE-YEAR GRANT AWARD FROM THE LOS ANGELES FOUNDATION ON AGING TO SUPPORT THE FINANCIAL EMERGENCY ASSISTANCE PROGRAM FOR SENIORS AND THEIR FAMILY CAREGIVERS IN CRISIS

LAST DAY FOR MAYOR TO ACT OCT 16 2015  
(10 Day Charter requirement as per LAAC Section 14.7)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
✓

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL 10/9/15

  
\_\_\_\_\_  
MAYOR  
mv

BY \_\_\_\_\_  
CITY CLERK  
2015 OCT -9 PM 1:11  
DEPUTY