

# CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

JUNE LAGMAY  
City Clerk

HOLLY L. WOLCOTT  
Executive Officer

When making inquiries relative to  
this matter, please refer to the  
Council File No.

Office of the  
CITY CLERK

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March 20, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File  
No. 13-0024, at its meeting held March 19, 2013.

  
City Clerk  
kw

TO THE COUNCIL OF THE  
CITY OF LOS ANGELES

Your

AD HOC RIVER COMMITTEE

reports as follows:

AD HOC RIVER COMMITTEE REPORT relative to the eradication and loss of habitats in the San Fernando Valley Sepulveda Basin.

Recommendations for Council action, as initiated by Motion (Perry – LaBonge):

1. INSTRUCT the Bureau of Sanitation and Planning Department, in coordination with the Chief Legislative Analyst, and in consultation with the City Attorney, the United States Corps of Engineers, the Audubon Society, Friends of the Los Angeles River, and any other pertinent entity, to prepare a report that explains the recent loss of 43 acres of bird, mammal, and reptile habitat in the San Fernando Valley's Sepulveda Basin without preparation of an Environmental Impact Report.
2. INSTRUCT the Bureau of Sanitation and Planning Department to include in the report if any endangered species were compromised, and whether there will be any detrimental impacts to air quality, and if any improvements were paid for with public funds or charitable contributions, and information as to which departments, if any, are responsible for overseeing projects that the Federal government is involved within City boundaries.
3. REQUEST the Commander of the Los Angeles District of the Army Corps of Engineers (Army Corps), to present to the City Council their Vegetation Management Plan as well as a summary of additional community input they receive from follow-up meetings, and the results of the investigation of the loss of the 43 acres habitat.
4. REQUEST the Army Corps to work with the Bureau of Sanitation to come up with a collaborative agreement that meets the Army Corps' needs, the community's concerns, and addresses the Regional Water Quality Board's requests.
5. DIRECT the Bureau of Sanitation to act as the City lead, to provide support so that all interested parties can create a next phase mitigation plan that will be well received.
6. REQUEST the Army Corps and the Bureau of Sanitation to come back with a plan within four to five months and provide a status report on the coordinated effort.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis on this report.

Community Impact Statement: Yes.

For Proposal: Foothill Trails District Neighborhood Council

Summary:

On February 25, 2013, your Committee considered Motion (Perry – LaBonge) relative to the eradication and loss of habitats in the San Fernando Valley Sepulveda Basin.

After providing the opportunity for public comment, the Committee recommended that Council approve the recommendations contained in this report. This matter is now submitted to the Council for its consideration.

Respectfully submitted,

AD HOC RIVER COMMITTEE

A handwritten signature in black ink, appearing to be 'E. A. R.', written in a cursive style.

**ADOPTED**

MAR 19 2013

**LOS ANGELES CITY COUNCIL**

<u>MEMBER</u>	<u>VOTE</u>
REYES:	YES
LABONGE:	YES
HUIZAR:	ABSENT

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