

**TO THE COUNCIL OF THE
CITY OF LOS ANGELES**

Your **ENERGY AND ENVIRONMENT COMMITTEE**

reports as follows:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to proposed Amendment No. 2 to Contract 949 with Ricoh Americas Corporation for services, delivery, installation, and maintenance of photocopiers.

Recommendation for Council action:

CONCUR with the Board of Water and Power Commissioners action of January 11, 2013, Resolution No. 19519, approving Amendment No. 2 to Contract 949 with Ricoh Americas Corporation for services, delivery, installation, and maintenance of photocopiers.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed resolution will increase the expenditure authority of the Department by \$923,602 from the Water and Power Revenue Funds. The proposed Agreement complies with the Department's adopted Financial Policies. Approval of the proposed resolution will not impact the City's General Fund.

Community Impact Statement: None submitted.

TIME LIMIT FILE – MARCH 18, 2013

(LAST DAY FOR COUNCIL ACTION - MARCH 15, 2013)

Summary:

On February 20, 2013, the Energy and Environment Committee considered a January 16, 2013 Board report, and Resolution No. 19519 relative to proposed Amendment No. 2 to Contract 949 with Ricoh Americas Corporation for services, delivery, installation, and maintenance of photocopiers.

After providing an opportunity for public comment, the Committee recommended that Council concur with the recommendations as reflected above. This matter is now submitted to Council for its consideration.

Respectfully submitted,

ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HUIZAR:	YES
ZINE:	ABSENT
ALARCÓN:	YES
KORETZ:	YES

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- Not Official Until Council Acts -