

# CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

**JUNE LAGMAY**  
City Clerk

**HOLLY L. WOLCOTT**  
Executive Officer

When making inquiries relative to  
this matter, please refer to the  
Council File No.

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPE**  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

April 19, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File  
No. 13-0199, at its meeting held April 17, 2013.

  
City Clerk  
kw



## Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE CITY CLERK which was WAIVED, pursuant to Council Rule 17, by the Chair of the Jobs and Business Development Committee:

1. FIND that the Annual Planning Report for the East Hollywood Business Improvement District's 2013 Fiscal Year (attached to the Council file) complies with the requirements of the State Law.
2. ADOPT the Annual Planning Report for the East Hollywood Business Improvement District's 2013 Fiscal Year (attached to the Council file), pursuant to the State Law.

Council File No. 13-0199

**ADOPTED**

APR 17 2013

LOS ANGELES CITY COUNCIL