

ANTONIO R. VILLARAIGOSA
MAYOR

February 26, 2013


Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have today appointed Mr. Juan Bustamante to the Police Permit Review Panel for the term ending June 30, 2017. Mr. Bustamante will fill the vacancy created by Diego de la Garza, who has resigned.

I certify that in my opinion Mr. Bustamante is especially qualified by reason of training and experience for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Very truly yours,


ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment



COMMISSION APPOINTMENT FORM

Name: Juan Bustamante
Commission: Police Permit Review Panel
End of Term: June 30, 2017

Appointee Information

1. Race/ethnicity: Latino
2. Gender: Male
3. Council district and neighborhood of residence: 12 - South Valley
4. Are you a registered voter? Yes
5. Prior commission experience:
6. Attendance record of past commission appointment(s):
7. Highest level of education completed: JD, New York University
8. Occupation/profession:
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment:
11. Current composition of the commission (excluding appointee):

Commissioner	APC	CD	Ethnicity	Gender	Date Appointed	Term Ends
Atkinson, Joy	South	10	African American	F	01-May-09	30-Jun-14
Castellanos, Anita	South Valley	3	Latina	F	21-Sep-05	30-Jun-15
de la Garza, Diego	Central	4	Latino	M	20-Apr-06	30-Jun-17
Delgado, William A.	South Valley	2	Latino	M	05-May-10	30-Jun-13
Gelb, Rickey M.	South Valley	5	Caucasian	M	04-Apr-06	30-Jun-16
Haskins, Angela S.	Central	9	Caucasian	F	26-Apr-10	30-Jun-15
Kil, William O.	East	14	Asian Pacific Islander	M	17-Mar-06	30-Jun-14

JUAN BUSTAMANTE

EDUCATION

NEW YORK UNIVERSITY SCHOOL OF LAW, New York, NY
J.D., May 2012.

Activities: Real Estate and Urban Policy Forum – Board Member
Urban Land Institute – Hines Urban Design Competition
Deans' Cup Basketball Team

Honors: Frank J. Guarini Center for Environmental and Land Use Law Fellow
Frank J. Guarini Government Scholar

STANFORD UNIVERSITY, Stanford, CA
B.S. in Earth Systems, Minor in U.S. History, 2003.
M.S. in Civil and Environmental Engineering, 2003.

EXPERIENCE

KAINE FOR VIRGINIA / VIRGINIA VICTORY 2012, Richmond, VA
Deputy Field and Data Director, October 2012 – November 2012
Analyzed data to help manage and target field efforts and successfully elect Senate candidate Tim Kaine and reelect President Barack Obama. Created and designed management tools to help field program reach voter contact goals.

VOLCKER-RAVITCH TASK FORCE ON THE STATE BUDGET CRISIS, New York, NY
Researcher, November 2011 – May 2012
Worked with Prof. Clayton Gillette at NYU on task force chaired by former Federal Reserve Chairman Paul Volcker and former New York Lt. Gov. Richard Ravitch to document nature and extent of structural deficits faced by U.S. states. Researched public employee retirement rights and current reform proposals.

LOS ANGELES COUNTY FEDERATION OF LABOR, AFL-CIO, Los Angeles, CA
Legal Fellow, June 2011 – September 2011
Coordinated with local union leadership, union members, business interests and public officials on efforts to expand economic development projects. Researched community benefits, land use and labor agreement issues.

LOS ANGELES RIVER REVITALIZATION CORPORATION, Los Angeles, CA
Summer Law Intern, August 2011 – September 2011
Wrote policy memo and op-ed to advocate for greater funding of LA River projects. Researched financing options, including New Market Tax Credits, state grants and local assessments.

PUBLIC COUNSEL – EARLY CARE & EDUCATION LAW PROJECT, Los Angeles, CA
Summer Law Clerk, June 2010 – August 2010
Offered free legal services to child care providers. Drafted contracts and led contract presentations. Advised clients on housing, discrimination, land use, employment, taxes and small business concerns.

OFFICE OF MAYOR ANTONIO VILLARAIGOSA, Los Angeles, CA
Press Aide, February 2007 – August 2009
Served as frontline for high-paced communications office. Drafted briefings, media releases, responded to press inquiries, wrote remarks for and staffed mayor. Worked with staff, agencies and community groups to plan and develop policy rollouts of redevelopment, transportation, housing and environmental issues on mayor's agenda.

FLOW SCIENCE INC., Pasadena, CA
Environmental Engineering Consultant, June 2003 – September 2004
Worked with team of engineers on water quality issues related to local development projects and treatment facilities. Researched water quality law, wrote environmental impact reports and client memos.

ADDITIONAL WORK EXPERIENCE

OBAMA FOR AMERICA, *Regional GOTV Coordinator*, Albuquerque, NM, October – November 2008

OBAMA FOR AMERICA, *Regional Caucus Coordinator*, Las Vegas, NV, February 2008

CAMPAIGN FOR A BETTER WAGE, *Statewide Paid Canvass Coordinator*, Columbus, OH, September – November 2006

FRIENDS OF TOM SUOZZI, *Data Director & Regional Field Director*, Nassau County, NY, May 2005 – September 2006

YES FOR BETTER SCHOOLS AND JOBS, *Paid Canvass Organizer*, Broward County, FL, March 2005

JOHN KERRY FOR PRESIDENT, *GOTV Phone Lead, Field Organizer* – Milwaukee, WI, September – November 2004



ANTONIO R. VILLARAIGOSA
MAYOR

February 26, 2013

Mr. Juan Bustamante

Dear Juan Bustamante:

I am pleased to inform you that I hereby appoint you to the Police Permit Review Panel for the term ending June 30, 2017. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call Sui Duong in my Office at (213) 978-0724 and he will arrange it for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Commission Remuneration Form, Undated Separation Form and Background Release **within one week** of receiving this letter. These documents are necessary to help us ensure the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, (213) 473-9343. Fingerprints must be taken **within three working days** from the receipt of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.



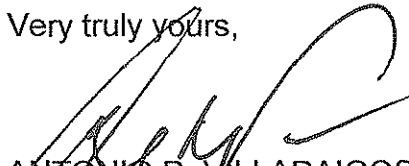
Mr. Juan Bustamante
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As part of City Council confirmation process, you will need to arrange a meeting with Mitch Englander, your Councilmember and Chair of the Public Safety Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Public Safety Committee. Some time thereafter, you will also be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office, Room 395, City Hall. Deputy Mayor Eileen Decker's staff will be responsible to assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,



ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment I
Mr. Juan Bustamante
February 26, 2013

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
(213) 473-9343.

II. Within one week:

Mail or fax the following forms to: Office of the Mayor, Attn: Sui Duong, Office of
Legal Counsel, 200 N. Spring St., # 303, Los Angeles, CA 90012. Fax: (213)
978-0720.

_____ **Ethics Pledge**
_____ **Remuneration Form**
_____ **Undated Separation Form**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms in the mail from that office.*

_____ **Statement of Economic Interest ("Form 700")**
*IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.*
_____ **Residence Verification Form**

IV. As soon as possible, schedule a meeting with:

_____ **Your City Councilmember Mitch Englander** (contact at 213-473-7010).

A member of Deputy Mayor Eileen Decker's staff can assist you with these
arrangements. (Mayor's Office: 213-978-0600)