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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-0458](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 15, 2016

**Council File No.:** [13-0458](#)

**Council Meeting Date:** December 14, 2016

**Agenda Item No.:** 54

**Agenda Description:** COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF WATER AND POWER relative to approval of the 2017-20 Memorandum of Understanding for the Load Dispatcher Unit, represented by the Los Angeles Water and Power Dispatchers Association.

**Council Action:** COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF WATER AND POWER - ADOPTED FORTHWITH

**Council Vote:**

|     |                         |
|-----|-------------------------|
| YES | BOB BLUMENFIELD         |
| YES | MIKE BONIN              |
| YES | JOE BUSCAINO            |
| YES | GILBERT A. CEDILLO      |
| YES | MITCHELL ENGLANDER      |
| YES | MARQUEECE HARRIS-DAWSON |
| YES | JOSE HUIZAR             |
| YES | PAUL KORETZ             |
| YES | PAUL KREKORIAN          |
| YES | NURY MARTINEZ           |
| YES | MITCH O'FARRELL         |
| YES | CURREN D. PRICE         |
| YES | DAVID RYU               |
| YES | HERB WESSON             |

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