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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 13-0458

**Council Meeting Date:** May 19, 2023

**Agenda Item No.:** 11

**Agenda Description:** COMMUNICATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS (BOARD) relative to approval of the Memorandum of Understanding (MOU) for the Load Dispatchers Unit Represented by the Los Angeles Water and Power Dispatchers Association, for the Contract Term of January 1, 2021 through December 31, 2025.

**Council Action:** COMMUNICATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS (BOARD) - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	ABSENT	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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- Adopted Report(s) Title  
Report from Board of Water and Power Commissioners dated 5-10-23
- Attachment to Report dated 5-10-23 - LADWP Report Supplemental
- Attachment to Report dated 5-10-23 - Board Resolution
- Attachment to Report dated 5-10-23 - Board Letter
- Attachment to Report dated 5-10-23 - Memorandum of Understanding