

CITY OF LOS ANGELES

CALIFORNIA

HOLLY L. WOLCOTT
City Clerk

GREGORY R. ALLISON
Executive Office

When making inquiries relative to
this matter, please refer to the
Council File No.



ERIC GARCETTI
MAYOR

Office of the
CITY CLERK

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SHANNON HOPPES
Division Manager

www.cityclerk.lacity.org

November 14, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 13-0548, at its meeting held November 5, 2014.



City Clerk
wrq

Mayor's Time Stamp
OFFICE OF THE MAYOR
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CITY OF LOS ANGELES

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BY _____
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SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 13-0548

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE November 5, 2014

RE: CALIFORNIA DEPARTMENT OF EDUCATION 2013-14 SUMMER FOOD SERVICE PROGRAM GRANT

LAST DAY FOR MAYOR TO ACT NOV 17 2014
(10 Day Charter requirement as per LAAC Section 14.7)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED
✓

*DISAPPROVED

*Transmit objections in writing
pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL NOV 14 2014

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MAYOR

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COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE relative to the California Department of Education (CDE) 2013-14 Summer Food Service Program (SFSP) grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE, retroactively, the submission of the 2013-14 SFSP grant application to the CDE for the Department of Recreation and Parks' (RAP) Summer Lunch Program.
2. DESIGNATE the General Manager, Executive Officer, or Assistant General Manager, RAP, as the agent to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests and so on, which may be necessary for the Program.
3. AUTHORIZE the General Manager, RAP, to accept and receive the 2013-14 SFSP grant in the approximate amount of \$700,000 from the CDE to fund the RAP's Summer Lunch Program.
4. AUTHORIZE the Chief Accounting Employee, RAP, to appropriate funding received to the necessary account within Recreation and Parks Grant Fund 205 to accept the 2013-14 SFSP grant in the approximate amount of \$700,000.

Fiscal Impact Statement: The RAP reports that there is no anticipated impact to the General Fund.

Community Impact Statement: None submitted.

Summary:

On October 27, 2014, the Chair of the Arts, Parks, Health, Aging and River Committee considered a September 11, 2014 RAP report relative to the CDE 2013-14 SFSP grant. According to the RAP, the SFSP is a federally funded program administered by the CDE that reimburses agencies for providing free nutritious meals to children 18 years of age and younger. The RAP submits an annual application to the CDE for its Summer Lunch Program that is administered at over 100 sites throughout the City of Los Angeles.

On March 19, 2014, the Board of Recreation and Park Commissioners approved the submission of the grant application (Board Report No. 14-071). Subsequently, on April 9, 2014, the RAP submitted the 2013-14 SFSP application. Finally, on May 19, 2014, the RAP received notification from the CDE that its 2013-14 SFSP application was approved. After consideration, the Committee Chair moved to recommend approval of the recommendations contained in the September 11, 2014 RAP report and detailed in the above recommendations. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

ADOPTED

NOV 5 2014

LOS ANGELES CITY COUNCIL

COUNCILMEMBER MITCH O'FARRELL, CHAIR
ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE

MEMBER **VOTE**

O'FARRELL: YES

LABONGE: ABSENT

BUSCAINO: ABSENT

CEDILLO: ABSENT

PRICE: ABSENT

ARL

10/27/14

-NOT OFFICIAL UNTIL COUNCIL ACTS-