

CITY OF LOS ANGELES
CALIFORNIA

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer

When making inquiries relative to
this matter, please refer to the
Council File No.



ANTONIO R. VILLARAIGOSA
MAYOR

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SHANNON HOPPE
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Division

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June 20, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 13-0565,
at its meeting held June 18, 2013.

City Clerk
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**TO THE COUNCIL OF THE
CITY OF LOS ANGELES**

Your ENERGY AND ENVIRONMENT Committee

reports as follows:

GENERAL EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to proposed Second Amendment to Agreement No. 47930 with Ricoh Production Print Solutions, LLC for mainframe printers, automated document factory and customer bill redesign.

Recommendations for Council action:

1. **FIND** that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to the General Exemption as described in Section No. 15061(b)(3) of the Los Angeles City CEQA Guidelines.
2. **CONCUR** with the Board of Water and Power Commissioners' action of May 3, 2013, approved as to form and legality by the City Attorney, Resolution No. 013-263, authorizing the execution of the Second Amendment to Agreement No. 47930 with Ricoh Production Print Solutions, LLC for mainframe printers, automated document factory and customer bill redesign.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed resolution will increase the expenditure authority of the Los Angeles Department of Water and Power by approximately five million dollars from the Water and Power Revenue Funds. The proposed Agreement complies with the Department's adopted Financial Policies. Approval of the proposed resolution will not impact the City's General Fund.

Community Impact Statement: None submitted.

TIME LIMIT FILE – JULY 9, 2013

(LAST DAY FOR COUNCIL ACTION – JULY 3, 2013)

SUMMARY

On June 5, 2013, the Energy and Environment Committee considered a May 9, 2013 Board of Water and Power Commissioners report, and Resolution No. 013-263, and City Administrative Officer report relative to proposed Second Amendment to Agreement No. 47930 with Ricoh Production Print Solutions, LLC for mainframe printers, automated document factory and customer bill redesign.

After providing an opportunity for public comment, the Committee recommended that Council concur with the recommendations as reflected above. This matter is now submitted to Council for its consideration.

Respectfully submitted,
ENERGY AND ENVIRONMENT COMMITTEE

ADOPTED
JUN 18 2013
LOS ANGELES CITY COUNCIL

A handwritten signature in black ink, appearing to be 'V. L. ...', written over the 'ADOPTED' stamp.

<u>MEMBER</u>	<u>VOTE</u>
HUIZAR:	YES
ZINE:	YES
LABONGE:	ABSENT
ALARCÓN:	ABSENT
KORETZ:	YES