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OFFICE OF THE MAYOR  
 RECEIVED  
**Mayor's Time Stamp**  
 2015 AUG 26 PM 1:03  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 2015 AUG 26 PM 1:01  
 CITY CLERK  
 BY \_\_\_\_\_  
 TRIPPITY

**FORTHWITH**

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 13-0736-S3

COUNCIL DISTRICT 9

COUNCIL APPROVAL DATE August 26, 2015

RE: EXECUTING AN AGREEMENT FOR GRANT FUNDING WITH THE STATE WATER RESOURCES CONTROL BOARD FOR THE AVALON GREEN ALLEY NORTH: LOW IMPACT DEVELOPMENT (LID) DEMONSTRATION PROJECT PHASE II

- SEP 08 2015

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
(10 Day Charter requirement as per LAAC Section 14.7)

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED  
✓  
\_\_\_\_\_

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL 8/27/15

E.G. [Signature]  
MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 TRIPPITY  
 2015 AUG 28 PM 1:19  
 CITY CLERK