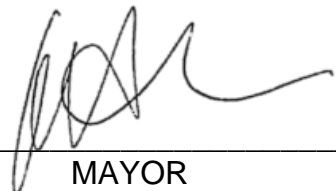


T R A N S M I T T A L

| | | |
|-------------------------|--------------------|------------------|
| TO Harbor Department | DATE 11/29/2022 | COUNCIL FILE NO. |
| FROM The Mayor | | COUNCIL DISTRICT |

**APPROVAL OF THE SECOND AMENDMENT TO OPERATING AGREEMENT NO. 13-3125
WITH WESTREC MARINA MANAGEMENT, INC.**

Approved, ED4 Waived, and Transmitted for further processing.



MAYOR
(Andre Herndon for)