

First Supplement to Contract Number C-132720  
Between the City of Los Angeles and  
Chatsworth B.I.D., Inc.

This First Supplement to Contract Number C-132720 ("Agreement") is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City") and CHATSWORTH B.I.D., Inc., a California nonprofit mutual benefit corporation ("Corporation"), with reference to the following:

WHEREAS, City and Consultant have entered into an Agreement for the performance of services related to providing administration of the Chatsworth Business Improvement District; and

WHEREAS, the term of the Agreement expired May 31, 2019 and the City and the Corporation agree to continue their contractual relationship through December 31, 2019 in order to allow the Corporation to continue providing services;

NOW, THEREFORE, City and Corporation agree that the Agreement be amended effective June 1, 2019 as follows:

SUPPLEMENT

1. Section I, TERM OF AGREEMENT, shall be amended to extend the term of the AGREEMENT to December 31, 2019. As amended, Section I shall read in its entirety as follows:

SECTION 1. TERM OF AGREEMENT

- 1.1. The term of this AGREEMENT will commence on the date of attestation by the CITY CLERK, and will, unless otherwise terminated as set forth herein, end on December 31, 2019. Said term is subject to the provisions herein.
2. Except as herein amended, all other provisions and conditions of Contract Number C-132720 shall remain in full force and effect.

\     \     \  
  
\     \     \  
  
\     \     \

IN WITNESS WHEREOF, this Agreement is duly executed by the CITY OF LOS ANGELES and the CHATSWORTH B.I.D., Inc. for administration of the Chatsworth Business Improvement District on behalf of the parties to this Agreement.

**CORPORATION:**

Chatsworth B.I.D., Inc., a California non-profit mutual benefit corporation

By: \_\_\_\_\_

JULIE LEWIS

Title: President

Date: \_\_\_\_\_

**CORPORATION:**

Chatsworth B.I.D., Inc., a California non-profit mutual benefit corporation

By: \_\_\_\_\_

RONALD SCHULKIN

Title: Treasurer

Date: \_\_\_\_\_

**CITY:**

CITY OF LOS ANGELES, a municipal corporation, acting by and through the Office of the City Clerk

By: \_\_\_\_\_

HOLLY L. WOLCOTT

City Clerk

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

MICHAEL N. FEUER, City Attorney

By: \_\_\_\_\_

CHRISTY NUMANO-HIURA

Deputy City Attorney

Date: \_\_\_\_\_

**ATTESTATION:**

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_

Deputy City Clerk

Date: \_\_\_\_\_

Council File No: 13-0765

Agreement No. \_\_\_\_\_