

ERIC GARCETTI  
MAYOR

July 18, 2013

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Michael Davis to the Board of Public Works Commission for the term ending June 30, 2018. Mr. Davis will fill the vacancy created by Valerie L. Shaw, whose term expired on June 30, 2013.

I certify that in my opinion Mr. Davis is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eric Garcetti', written over a white background.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Michael Davis  
**Commission:** Board of Public Works Commission  
**End of Term:** June 30, 2018

### Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 9 - South Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** See attached resume
7. **Occupation/profession:** Public Administrator
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
James, Kevin <i>(subject to City Council confirmation)</i>	Central	4	Caucasian	Male	7/12/2013	6/30/2017
Romero, Barbara <i>(subject to City Council confirmation)</i>	South Valley	4	Latina	Female	7/18/2013	6/30/2016
Rodriguez, Monica <i>(subject to City Council confirmation)</i>	North Valley	7	Latina	Female	7/18/2013	6/30/2014
Szabo, Matt <i>(subject to City Council confirmation)</i>	Central	13	Caucasian	Male	7/18/2013	6/30/2015

## **Michael Rico Davis**

**PROFESSION: Public Administrator**

### **EDUCATION**

Mike Davis was born in Charlotte, North Carolina. **Mike Davis** is an American politician who served in the California State Assembly.

He earned his Bachelor of Arts Degree in history from the University of North Carolina at Charlotte, a Masters of Public Administration Degree from California State University at Northridge, and a Masters of Arts Degree in Behavioral Science with a concentration in Negotiations and Conflict Management from California State University at Dominguez Hills. He has also completed Innovations in Governance Program and State and Local Government Program at the John F. Kennedy School of Government at Harvard University and is the first elected official to obtain the Executive Master of Leadership Degree from the University of Southern California School of Policy, Planning and Development.

### **WORK EXPERIENCE**

**2006-2012            California State Assemblyman (48<sup>th</sup> District)**

**(Represented South Los Angeles and Koreatown - Wilshire Area)**

Davis won the June 3, 2006 primary against civil rights attorney Anthony Willoughby with over 53% of the vote. He won the general election against Republican Brenda Carol Green with over 88% of the vote.

Davis is past Vice Chair of the California Legislative Black Caucus. He is also past chair of the Select Committee on Rail Transportation. Additionally, Davis was a member of the Assembly Committees on Appropriations, Environmental Safety, Local Government, Committee on Rules, Joint Committee on Rules and the Select Committees on High Speed Rail and Procurement. Davis is a member of Los Angeles Coliseum Commission and California Cultural and Historical

Endowment Commission. He Chaired the Assembly Arts, Entertainment, Sports, Tourism and Internet Media Committee as well as past member of the Select Committee on the Preservation of the Entertainment Industry.

Assemblyman Davis also served as a member of the National Council of the American Society for Public Administration. He is the first California Legislator to endorse U.S. Senator Barack Obama for President.

Mike Davis successfully acquired the Governor's signature on his bill AB 868 which requires the California Energy Commission to do a one year study of the temperature of fuel at the pumps to determine if Californians are getting all of the gas they are purchasing. Assemblyman Davis made history when Governor Jerry Brown signed his bill AB 420 (Redistricting) ending prison gerrymandering in California. This practice where prisoners are counted in areas where they are incarcerated and not where they live for redistricting unfairly dilutes minority representation. California became the fourth state in the country to end the unfair practice. Davis also achieved the passage of AB 126 which urges judicial diversity in the appointment of minorities and women to serve as judges in California's State Superior Courts.

The Davis legislative agenda includes increasing penalties for those who create mortgage fraud in California. His bill AB 1950(extend statute of limitation from 1 to 3 years) is sponsored by California Attorney General Kamala Harris as a part of the state's "California Homeowners Bills of Rights". Moreover, he also authored AB 327 (3 strikes reform) which passed the Assembly and sought to reform the three strikes policy to include a serious or violent offense before assigning 25 years to violators, saving the state millions of dollars. Assemblyman Davis co-chaired the California Initiative on Three Strikes (Proposition 36) which won with over 70% of the vote.

Assemblyman Davis started his career assisting Congressman John Conyers in the fight to establish Dr. Martin Luther King, Jr.'s Birthday as a National Holiday. He has established an Annual Martin Luther King, Jr., National Holiday Program and Living Legends African American History Program at California African American Museum. In addition, Assemblyman Davis has also developed both a Korean Advisory Council and Latino Advisory Council in the 48th District.

Davis authored legislation, creating California law on topics such as: Public utilities procurement for minority owned businesses, career technical education, elder and dependent adult abuse, notaries public, gasoline dispensing: weight and measures, vandalism penalties: community service, Political Reform Act of 1974:electronic filing, and military service job protection, student athletic contracts, gang injunctions, public service recognition week, multifamily housing for veterans, arts education month, long-term health care facilities: admission contracts, and firearm permits policy.

**LEADERSHIP POSITION: ASSISTANT MAJORITY WHIP**

## COMMITTEES CHAIRED

Chair, Assembly Arts, Entertainment, Sports, Tourism and Internet Media Committee.  
Chair, Select Committee on Rail Transportation

### Ranking Member

Appropriations

Environmental Safety and Toxic Materials

Local Government

Rules

### Member

Government Organization Committee

Utilities Committee

Select Committee on the Preservation of the Film Industry

Select Committee on the Census

Select Committee on High Speed Rail

Select Committee on Procurement

## AWARDS

- |      |  |
|------|--|
| 2004 | <b>“Democrat of the Year”</b> , Los Angeles County Democratic Party                        |
| 2005 | <b>“William Braugham Award”</b> , American Society of Public Administration, LA Chapter    |
| 2008 | <b>“Legislator of the Year”</b> , California Association of Clerks and Elections Officials |
| 2009 | <b>“Outstanding Legislator”</b> , California Sheriffs Association”                         |
| 2010 | <b>“Legislator of the Year”</b> , Los Angeles National Women’s Political Caucus            |

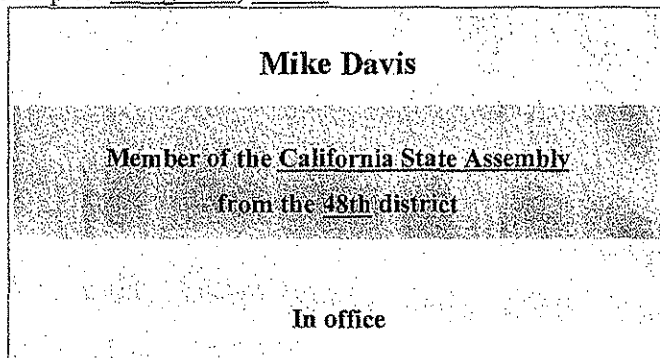
- 2011                    “The Kilgore Service Award”, Black Alumni Association - USC
- 2011                    “Tom Bradley Award”, American Society of Public Administration
- 2012                    “Political Achievement Award”, New Frontier Democratic Club

**Work Experience**

- 1994 - 2005            Senior Deputy Supervisor**
- Office of Los Angeles Supervisor Yvonne Burke
- (Responsible for South Los Angeles and served as liaison  
to Martin Luther King Hospital, ISD, Public Works,  
Probation and Special Events.)
- 1990 - 1994            District Director**
- Office of Congresswoman Maxine Waters
- (Oversight of Day to Day Operations)
- 1983 - 1990            District Director**
- Office of Assemblywoman Maxine Waters
- (Oversight of Day to Day Operations)

## **Mike Davis (politician)**

From Wikipedia, the free encyclopedia  
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December 4, 2006 – November 30, 2012

**Preceded by** Mark Ridley-Thomas

**Succeeded by** Roger Hernandez

#### Personal details

**Born** Charlotte, North Carolina

**Nationality** American

**Political party** Democratic

**Residence** Los Angeles, California

California State University, Dominguez Hills

**Alma mater** California State University, Northridge  
John F. Kennedy School of Government  
University of North Carolina

## Early political career

Davis started The Images of Blacks in America Symposium at UCLA, which is a conference for high school and college students and professionals. Davis served as Chairman of the Western Regional Social Action Committee of Kappa Alpha Psi Fraternity and past member of the National Social Action Commission. Davis also served on the Black Advisory Committee to the Los Angeles Police Department Commission.

Davis was elected President of the New Frontier Democratic Club. He served as a member of the Democratic Party County Central Committee and the Democratic National Committee. He was elected super delegate to the 1992, 2000 and 2004 Democratic National Conventions. Davis was appointed as a Barack Obama Delegate at the 2008 DNC and reappointed at 2012 DNC. He was

the 48th Assembly District 2004 Democrat of the Year. Davis served as 2008 Legislator of the Year for California Association of Clerks and Elections Officials, 2009 Outstanding Legislator by California Sheriffs Association and 2011 Tom Bradley Award from the American Society for Public Administration. He received the 2011 Legislator of the Year from the Los Angeles National Women's Political Caucus and 2012 Political Achievement Award from New Frontier Democratic Club.

Before being elected to the Assembly, Davis served as Los Angeles County Supervisor Yvonne Brathwaite Burke's Senior Deputy Director. He also served as District Director for Congresswoman Maxine Waters during her tenure in the California State Assembly and when she was elected to Congress.

Retrieved from

"[http://en.wikipedia.org/w/index.php?title=Mike Davis \(politician\)&oldid=526478482](http://en.wikipedia.org/w/index.php?title=Mike_Davis_(politician)&oldid=526478482)"





ERIC GARCETTI  
MAYOR

July 18, 2013

Mr. Michael Davis

Dear Mr. Davis:

I am pleased to inform you that I hereby appoint you to the Board of Public Works Commission for the term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 364-0506 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Undated Separation Forms, and Background Release **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Mr. Michael Davis  
July 18, 2013  
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As part of the City Council confirmation process, you will need to meet with Curren D. Price, Jr., your Councilmember, and Councilmember Joe Buscaino, the Chair of the Public Works and Gang Reduction Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Public Works and Gang Reduction Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to be 'E. G.' followed by a horizontal line and a double hash symbol '##'.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Michael Davis  
July 18, 2013

### Nominee Check List

I. **Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

II. **Within seven days:**

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,  
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012  
or fax: (213) 978-0720 or email: julie.ciardullo@lacity.org.

\_\_\_\_\_ **Ethics Pledge**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

III. **Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.  
\_\_\_\_\_ **Residence Verification Form**

IV. **As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Curren D. Price, Jr.** (contact at (213) 473-7009).  
\_\_\_\_\_ **Councilmember Joe Buscaino, Chair of the Council Committee considering your nomination** (contact at (213) 473-7015).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.