



KAREN BASS
MAYOR

August 14, 2023

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Michael Davis to the Board of Public Works for the term ending June 30, 2028. Mr. Davis's current term expired on June 30, 2023.

I certify that in my opinion Mr. Davis is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Michael Davis
Commission: Board of Public Works
End of Term: 6/30/2028

Appointee Information

1. **Race:** African American
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 9 - South LA
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Doctor of Education (Organizational Change and Leadership), University of Southern California
7. **Occupation/profession:** President Pro Tem, Los Angeles Board of Public Works Commissioner
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Race	Gender	Term End
Davis, Michael	South LA	9	African American	M	6/30/2023
Garcia, Aura	North Valley	7	Latinx	F	6/30/2024
Khorsand, Vahid	South Valley	4	Caucasian	M	6/30/2027
Reyes, Susana	Central	5	API	F	6/30/2025
Villegas, Teresa	East LA	14	Latinx	F	6/30/2026

BIOGRAPHICAL SKETCH
MICHAEL RICO DAVIS, BA, MPA, MA, ML, Ed.D.

EDUCATION

- | | |
|------|--|
| 2024 | Doctor of Philosophy Student (Leadership Studies)
Proctor College of Education
North Carolina A&T State University |
| 2018 | Doctor of Education (Organizational Change and Leadership)
<i>Dean's Scholar</i> , Rossier School of Education
University of Southern California |
| 2010 | Master of Leadership
Price School of Policy, Planning and Development
University of Southern California |
| 1995 | Master of Arts (Behavioral Science)
Concentration: Negotiations and Conflict Management
California State University at Dominguez Hills |
| 1994 | Master of Public Administration
California State University, Northridge |
| 1979 | Bachelor of Arts (History) <i>Chancellor's List</i>
University of North Carolina at Charlotte |

EXECUTIVE EDUCATION *PRESIDENTIAL FELLOWSHIPS*

- | | |
|------|--|
| 2012 | State and Local Government
Kennedy School of Government
Harvard University |
| 2005 | Innovations in Governance
Kennedy School of Government
Harvard University |

MICHAEL DAVIS

EMPLOYMENT

2013- present	President Pro Tem, City of Los Angeles Board of Public Works Commissioners
2005-2012	California State Assemblyman California Legislature
1994-2005	Senior Deputy Supervisor Los Angeles County Supervisor Yvonne Burke
1990-1994	District Director Congresswoman Maxine Waters
1983-1990	District Director Assemblywoman Maxine Waters
1981-1983	Senior Counselor Optimist Home, Inc.
1980-1981	Administrative Intern Assembly Majority Floor Leader Mike Roos

ACADEMIC, PROFESSIONAL AFFILIATIONS AND ASSOCIATIONS

Phi Kappa Phi Honor Society (2017)
University of Southern California

Phi Alpha Delta Fraternity (1995)

Southern California Mediation Association

American Federation of Musicians, Local 47, Member

American Society for Public Administration

- National Council Member (2002-2005)
- Los Angeles Chapter, Vice President

American Swiss Foundation

- Young Leaders Program (1998) (Basel, Switzerland)

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Kappa Alpha Psi Fraternity, Incorporated

- Grand Chapter, Member
- National Social Action Committee
- Western Province Board of Directors
- Beverly Hills Century City Alumni Chapter, Member
- Los Angeles Alumni Chapter, Vice President
- Middle Eastern Province Board of Directors, Junior Vice Polemarch
- Upsilon Chapter, Undergraduate Advisor
- Zeta Delta Chapter, Member
- Alpha Nu Chapter, Historian

New Frontier Democratic Club

- President (2006, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023)
- First Vice President (2004, 2005)

Martin Luther King, Jr. Democratic Club

- Member (1981, 1982, 1983, 1984)

Los Angeles County Democratic Party

- Delegate (2004, 2006, 2008, 2010, 2023)

California Democratic Party

- Delegate (1984, 1986, 1990, 1992, 1994, 2006, 2008, 2010, 2023)

Democratic National Committee

- Member (2004)
- Delegate (1984, 1992, 2000, 2008, and 2012)

Los Angeles City Historical Society

- Members (2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023)

PUBLICATIONS

2018 Davis, Michael, Achieving Diversity on Local Publicly Funded Construction Projects in the State of California: Knowledge, Motivation, and Organization Factors Influencing Prime Contractor Selection of Minority Contractors, (Los Angeles: University Southern California)

2011 Davis, Michael, "A More Inclusive and Diverse Judiciary," California Progress Report (Sacramento, California) October 4.

2010 Davis, Michael, "Women, Minority, & Veteran-Owned Wireless Business Access Improves," California Progress Report (Sacramento, California) December 20

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2010 Davis, Michael, "Gang Injunctions: An Important Tool Protecting Our Communities," California Progress Report (Sacramento, California) November 10

1998 Davis, Michael, "Dr. Thomas Yoshikawa: Leadership By Example," Minorities in Business Magazine, (Los Angeles) February

1994 Davis, Michael, (Unpublished Thesis) Los Angeles County Affirmative Action Policy: Administrative and Legal Challenges for Public Funding (Los Angeles: CSUN)

AUTHOR OF 43 BILLS WHICH ARE CALIFORNIA LAW: LEGISLATIVE SUMMARY

2012 CHAPTERED LEGISLATION

AB 1253-County Budget (Chapter 52, Statutes of 2012)

Allows counties to make adjustments to their budgets between June, when a preliminary budget is adopted, and October, when the final budget is adopted

AB 1404-Vehicle Registration and Services Fees (Chapter 775, Statutes of 2012)

Allows counties, including LA County, to increase by \$1.00 the annual vehicle registration fee that may be assessed for vehicle theft deterrence programs.

AB 1950-Real Estate Fraud Protection (Chapter 569, Statutes of 2012)

Extends statute of limitations from 1 to 3 years on violations connected w/foreclosure-related scams. Allows the California Attorney General to investigate and prosecute such violations across multi-jurisdictional factions.

AB 1986-Redistricting (Chapter 318, Statues 2012)

Clean-up of AB 420 (Chapter 548, Statues 2011). Requests the California Citizens Commission on Redistricting to extend the scope of AB 420 to federal prisons in California; requires the Department of Corrections and Rehabilitation to provide the Commission with inmate address information in Census block data format so that it can be properly mapped; add privacy protections for inmates and their families, and request the Commission to adjust race and ethnicity data appropriately in districts containing prisons, once inmates have been reallocated (for redistricting purposes only) to their home districts.

AB 1987-Student Leadership (Chapter 175, Statues 2012)

Requires California's public schools to make available via independent study an option to choose a leadership development course. The course will serve to improve character and leadership traits of pupils.

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AB 2062- Permanent Filing: Electronic Form 700 (Chapter 500, Statutes 2012)

Made permanent a pilot program allowing public employees the option of filing their Form 700 Statement of Economic Interest electronically.

AB 2362-Family Responsibility (Chapter 646, Statutes 2012)

Revives the statewide uniform guidelines that determine child support orders by increasing the low-income threshold making the formula more income sensitive and enabling parents to meet their payment obligations

ACR 21- Child Support Awareness Month (Resolution, Chapter 127 of 2012)

Made findings regarding California's child support services program and the importance of child support to children and families, and declared August 2012 as Child Support Awareness Month.

HR 43-Standard English Learners

Encourages policymakers to provide the resources for educators to develop an assessment mechanism to precisely identify standard English learners and provide specific language instruction and professional development to improve standard English proficiency and the overall academic achievement of standard English learners.

2011 CHAPTERED LEGISLATION

AB 126- Judicial Diversity (Chapter 667, Statutes 2011)

Encourages members of the local judicial selection advisory committee to recommend judicial candidates from diverse backgrounds and cultures reflecting the demographics of California.

AB 182- Form 700 (Chapter 96, Statutes 2011)

Extends the sunset for a pilot program allowing some jurisdictions to electronically file the Form 700 of Economic Interest. The program provides a safe, paperless, and cost-effective option for the filer to fulfill their annual filing obligation.

AB 420- Redistricting (Chapter 548, Statutes 2011)

Requires the Department of Corrections and Rehabilitation, by April 2020, to provide the California Redistricting Commission with information on the last known place of residence of each inmate incarcerated in a California correctional facility, excluding those inmates whose last known place of residence is outside of California.

AB 1084-Veterans Cooperative Housing & Home Loan Program (Chapter 377, Statutes 2011)

Amends existing California Veteran Home Loan (CalVet) provisions, allowing CalVet to be used to finance the purchase of a shared equity Cooperative Housing (Co-op). Also clarifies that CalVet's role is to finance a home purchase as its relationship is with the buyer, not the nonprofit.

AB 1085-Inter-District Transfers (Chapter 87, Statutes of 2011)

Extends the deadline imposed on county offices of education for processing of appeals of denials of K-12 inter-district transfers, from 30 calendar days to 40 school days, effectively doubling the time period. The bill only applies to counties with average daily attendance over 180,000.

AB 1329-Ken Maddy California Cancer Registry (Chapter 642, Statutes of 2011) Requires the California Department of Public Health to establish a process to receive applications for, and issue, the award of a grant to an agency to operate the statewide Cancer Reporting System and to issue grants to another agency representing a designated cancer reporting region for the purposes of collecting and collating cancer incidence data.

ACR 19- Black History Month

Recognized February 2011 as Black History Month

ACR 47-50th Anniversary of African Americans in California Courts

Acknowledged the 50th Anniversary of service by African American justices in the California Courts

2010 CHAPTERED LEGISLATION

AB 1918-Public Utilities: Procurement (Chapter 456, Statutes 2010) Provides that the Public Utilities Commission (PUC) require specified wireless telecommunications service providers to annually report on their progress as it relates to increasing contracting with women and minority-owned businesses and disabled veteran business enterprises (WMDVBEs).

AB 1921-Political Reform Act of 1974: Electronic Filing (Chapter 58, Statutes 2010)

Authorizes the Counties of Santa Clara and Ventura, as well as the City of Long Beach, to perform electronic filing of the required statements of economic interest.

AB 2079 (w/Assemblymember Torlakson)- Student Athlete's Right to Know (Chapter 592, Statutes 2010)

Requires all instructions with intercollegiate athletic programs to provide a disclosure letter to the student recruits within one week of a recruiter's contact with a student- athlete and post specified information on their websites.

AB 2632- Gang Injunctions (Chapter 677, Statutes 2010)

This bill specified that disobedience of the terms of a gang injunction constitutes contempt of court, and is punishable as a misdemeanor. Also, creates separate code section for gang injunctions to facilitate reporting.

ACR 67-Public Service Recognition Week

This resolution designated the week of May 2 to May 8, 2010, as Public Service Recognition Week, and, encouraged all Californians and recognize the crucial role of public employees in the state.

ACR 126- El Salvador Community Corridor (Resolution Chapter 141)

Recognizes the area located between Adams Boulevard and the 11th Street on Vermont Boulevard in Los Angeles as the El Salvador Community Corridor

2009 CHAPTERED LEGISLATION

AB 1123- Professions and vocations process servers registration (Chapter 137, Statutes of 2009)

Requires a registrant to become a process server to submit a completed Report for Live Scan form confirming fingerprint submission to the Department of Justice and the Federal Bureau of Investigation at the time of filing an initial certificate of registration or renewing a certificate of registration that has lapse.

AB 1149- Political Reform Act of 1974: electronic filing (Chapter 139, Statutes of 2009)

Limits the reporting years in the pilot program to 2008 to 2010 inclusive. Also changes the date of which the Legislative Analyst must report to the Legislature regarding the pilot program from March 1, 2012 to February 1, 2012.

AB 1240- LA Community College (Chapter 390, Statutes of 2009)

Allows community colleges to lease or sell property through formal written bids and eliminate the need to have a subsequent oral auction on receipt of written formal sealed bids. Also clarifies that omission on a sale or lease shall only be payable upon the winning bid

AB 1363-Firearm Permits (Chapter 288, Statutes of 2009)

Clarifies existing law relating to concealed firearms by stating that concealed firearm permits only apply in the county of issuance and makes non-substantive changes such as substituting the term “handgun” for ”pistols, revolvers, or other firearms capable of being concealed upon the person.”

AB 1457-Longterm Health Care Facilities: Admission Contracts (Chapter 532, Statutes of 2009)

Adds the requirement that the abbreviated contracts of admission and contracts of admission include, for entities that own 5 or more long-term health care or similar facilities nationwide, the name of the owner and the name and contact information of a single entity that is fully accountable for all aspects of patient care and operation of the facility.

AB 1459- Multifamily Housing Program: Veterans (Chapter 533, Statutes of 2009) Provides that a sponsor of a supportive housing development may restrict occupancy to persons with veteran status if, in addition to meeting other requirement, the development is located on

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property that is owned or leased by a city, county or city and county. Also adds to existing law by inserting “and property owned or leased by cities or counties” into the language.

ACR 26- Arts Education Month (Resolution Chapter 44)

Proclaims the month of March 2009 as Arts Education Month.

ACR 27-World Languages and Cultures Month (Resolution Chapter 34) Declares the month of May 2009 as World Languages and Cultures Month.

ACR 68- Public Service Recognition Week (Resolution Chapter 100)

Designates the week of May 4 to 10, 2009, inclusive, as Public Service Recognition Week, and encourages all Californians to recognize the crucial role of public employees in this state

AB 868-Gasoline dispensing: weights and measures (Chapter 398, Statutes of 2008)

Requires the California Energy Commission, in partnership with the Department of Food and Agriculture and the Air Resources Board, to perform study and make recommendations to the Legislature for future legislation and regulations regarding the appropriate temperature for dispensing food.

AB 873-Public Utilities: Procurement (Chapter 316, Statutes of 2008)

Requires each water corporation with gross annual revenues of more than \$25 million to submit annual plans for increasing procurement from women, minority, and disable veteran business enterprises (W/M/DVBEs).

AB 876-Career Technical Education (Chapter 650, Statutes of 2008)

Requests the California State University (CSU) and the University of California (UC) to provide assistance in the development of K-12 Career Technical Education (CTE) courses for the purposes of admission to the CSU and UC.

AB1424-Elder and Dependent Adult Abuse (Chapter 152, Statutes of 2008)

Gives judges discretion to issue the same kind of stay-away or restraining orders in misdemeanor elder abuse cases, as were previously allowed only in domestic violence cases.

AB 2321- Transportation Funding: County of Los Angeles (Chapter 302, Statutes of 2008)

Extended the sunset date that a voter approved ½ percent local transportation sales tax in Los Angeles County may be imposed from 6 ½ years to 30 years, provided the extension is approved by 2/3 of the county voters in the November 4, 2008 General Election.

AB 2449-Military service: privileges: job protection (Chapter 243, Statutes of 2008)

Expands employment protections (“return” rights) for members of the National Guard ordered

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into active state of federal service, by allowing as prosecuting city attorney of the city to act on their behalf.

AB 2607-Political Reform Act of 1974: Electronic Filing (Chapter 498, Statutes of 2008)

Establishes a three-year pilot program authorizing Los Angeles, Merced, Stanislaus and Orange Counties to permit the electronic filing of local officials 'Statement of Economic Interest' (SIEs).

AB 2609- Vandalism penalties: community service (Chapter 209, Statutes of 2008)

Makes it mandatory, instead of discretionary, for a court to order a defendant convicted of vandalism consisting of defacing property by graffiti to clean up or repair the property when appropriate and feasible.

ACR 49- American Stroke Month (Resolution Chapter 44)

Recognizes May 2007, as American Stroke Month in California, and urges all California citizens to familiarize themselves with the warning signs, symptoms, and risk factors associated with stroke, to begin to reduce risk factors associated with stroke, to begin to reduce the devastating effects strokes have on our populations.

ACR 86- Korean-American Day (Resolution Chapter 1)

Proclaims January 13, 2008 as Korean American Day

ACR 104-Public Service Recognition Week (Resolution Chapter 33)

Recognizes May 5 to May 11, 2008 as Public Service Recognition Week

ACR 133- Black Barbershop Health Outreach Month (Resolution Chapter 56)

Recognizes May 2008 as "Black Barbershop Health Outreach Month" and encourages outreach on health disparities at all barbershops throughout California.

HR14- Public Service Recognition Month

Proclaimed the month of May 2007 as California Public Service Recognition Month and encouraged all Californians to recognize the crucial role of Public Employees/

AWARDS AND RECOGNITION

2019 MINORITY BUSINESS ADVOCATE AWARD Greater Los Angeles African American Chamber of Commerce

2018 SPECIAL RECOGNITION AWARD FOR CONTRIBUTIONS TO BLACK MUSIC Black Business Association, Los Angeles.

2018 UNSUNG HERO AWARD

Korean American Federation of Los Angeles/26th Commemoration of the 1992 LA Civil Unrest

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2015 AFRICAN AMERICAN ICON AWARD

Our Author's Study Club, Inc.

2014 LEGACY OF HOPE AWARD

HOPE's HOUSE CHURCH OF LOS ANGELES AWARDS CEREMONY

2014 MOVER & SHAKER AWARD

National Action Network African American Vanguard Awards Ceremony

2012- *POLITICAL ACHIEVEMENT AWARD*

New Frontier Democratic Club (California's Oldest and Largest Black Democratic Club)

2012- *POLITICAL ACHIEVEMENT AWARD*

California State Board of Equalization

2011- *LEADERSHIP AWARD*

Los Angeles County Association of Black County Administrators

2011- *PRESIDENT'S AWARD*

Southern Christian Leadership Conference

2011- *TOM BRADLEY AWARD*

American Society of Public Administration, Los Angeles

2010- *THE KILGORE SERVICE AWARD*

University of Southern California Black Alumni Association

2009- *OUTSTANDING COMMUNITY SERVICE*

Baptist Ministers Conference

2009- *MAKING A DIFFERENCE IN THE LIVES OF CHILDREN AWARD* Wiley

Center for Speech & Language Development

2009- *OUTSTANDING LEGISLATOR*

California State Sheriff's Association

2009- *LEGISLATIVE TRAILBLAZER AWARD*

Black Business Association

2009- *LEGISLATOR OF THE YEAR*

California Association of Veteran Services Agencies

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2009- *SMALL BUSINESS ADVOCATE AWARD*
Greater Los Angeles African American Chamber of Commerce

2008- *LEGISLATOR OF THE YEAR*
California Association of Clerks and Election Officials

2005- *WILLIAM BAUGHMAN CHAPTER DEVELOPMENT AWARD*
American Society of Public Administrator

2004- *DEMOCRAT OF THE YEAR*
Los Angeles Democratic Party

2002- WHO'S WHO IN THE WORLD

2001- WHO'S WHO IN BLACK AMERICA

2000- WHO'S WHO IN AMERICA

1997- WHO'S WHO IN THE WEST

1996- OUTSTANDING YOUNG MAN OF AMERICA, 30TH ANNIVERSARY EDITION

1981- OUTSTANDING YOUNG MAN OF AMERICA

LEGISLATIVE LEADERSHIP POSITIONS

CALIFORNIA STATE (ASSEMBLY) LEGISLATURE
ASSISTANT MAJORITY WHIP

VICE CHAIR, CALIFORNIA LEGISLATIVE BLACK CAUCUS

FIRST AFRICAN AMERICAN CHAIR OF THE ARTS, ENTERTAINMENT, SPORTS, AND
INTERNET MEDIA COMMITTEE

ENVIRONMENTAL SAFETY AND TOXIC MATERIALS COMMITTEE

GOVERNMENT ORGANIZATION COMMITTEE

JOINT COMMITTEE ON RULES

RULES COMMITTEE MEMBER

MICHAEL DAVIS

UTILITIES AND COMMERCE COMMITTEE
CHAIR, SELECT COMMITTEE ON RAIL TRANSPORTATION

SCHOLARSHIP

2018 Established *the Honorable Dr. Michael R. Davis (HBCU) Scholarship* (with the Angeles City Links Achiever Program for Outstanding High School Males)
2019, 2020, 2021, 2022, 2023,

ALUMNI ASSOCIATIONS

University of North Carolina at Charlotte Alumni Association
California State University at Northridge Alumni Association
California State University at Dominguez Hills Alumni Association
Harvard University John F. Kennedy School of Government
University of Southern California Price School of Public Policy
University of Southern California Rossier School of Education



KAREN BASS
MAYOR

August 14, 2023

Dear Mr. Davis:

I am pleased to inform you that I am reappointing you to the Board of Public Works for the term ending June 30, 2028, subject to confirmation by the City Council.

To begin the reappointment process, please review, sign, and return the enclosed undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

As part of the reappointment process, Curren Price, your Councilmember, and Councilmember John Lee, the Chair of the Public Works Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Should this apply to your commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's eDisclosure website, or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the City Ethics Commission by email at nicole.enriquez@lacity.org.

Additionally, you will be required to attend public meetings at City Hall where your reappointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your reappointment will be considered by the Public Works Committee. Sometime thereafter, you will be notified of the date when your reappointment will be presented to the full City Council. Immediately following the meeting, you will again be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at myr-commissions@lacity.org.

Mr. Michael Davis
August 14, 2023
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Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at myr-commissions@lacity.org.

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:tga

Attachment I
Mr. Michael Davis
August 14, 2023

Nominee Check List

I. Within 7 days:

- Email the below completed documents, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to:

Office of the Mayor
Attn: Commissions Team
200 N. Spring Street, Room 303
Los Angeles, CA 90012

- Undated Separation Letters (2)

- Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

II. Within 21 days:

- File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office.

- Statement of Economic Interest (“Form 700”)
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- CEC Form 60

III. The Mayor’s Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

- Your City Councilmember Curren Price
- Councilmember John Lee, Chair of the Council Committee considering your nomination

IV. Public Meetings at City Hall:

- Public Works Committee Hearing
- Full Council Hearing