



ERIC GARCETTI  
MAYOR

August 13, 2013

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Dr. Cynthia A. Telles to the Board of Airport Commissioners for the term ending June 30, 2018. Dr. Telles will fill the vacancy created by Fernando Torres-Gil, whose term expired on June 30, 2013.

I certify that in my opinion Dr. Telles is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eric Garcetti', with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Cynthia A. Telles  
**Commission:** Board of Airport Commissioners  
**End of Term:** June 30, 2018

### Appointee Information

1. **Race/ethnicity:** Latina
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 4 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Library Commissioners; Commission on the Status of Women; City Ethics Commission; Commission on Children, Youth and Their Families
6. **Highest level of education completed:** Ph.D., Clinical Psychology, Boston University
7. **Occupation/profession:** See attached biography
8. **Experience(s) that qualifies person for appointment:** See attached biography
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Aredas, Joseph	North Valley	6	Asian Pacific Islander	M	06-Sep-05	30-Jun-15
Beyer, Robert D.	West	11	Caucasian	M	14-Jan-11	30-Jun-14
Hollister, Ann M.	West Los Angeles	11	Caucasian	F	18-Nov-11	30-Jun-15
Lawson, Michael	Central	10	African American	M	06-Sep-05	30-Jun-16
Perez, Raul	Central	5	Latino	M	29-Apr-13	30-Jun-14
Torres-Gil, Fernando	Central	9	Latino	M	06-Sep-05	30-Jun-13
Velasco, Valeria C.	West	11	Latina	F	06-Sep-05	30-Jun-17

**Dr. Cynthia Ann Telles**  
**UCLA School of Medicine**  
**Department of Psychiatry**

Cynthia Ann Telles has been on the faculty of the UCLA School of Medicine, Department of Psychiatry since 1986. She is the Director of the UCLA Neuropsychiatric Institute Spanish-speaking Psychosocial Clinic where she is responsible for managing the clinical operations of this model psychiatric clinic, as well as the training and research.

Dr. Telles has extensive experience serving on corporate boards, as well as governmental commissions and civic/philanthropic organization boards. Since April 2010, she has served on the Board of Directors of **General Motors Co.** For approximately a decade, she has been a member of the Board of **Kaiser Foundation Health Plan and Hospitals** (Kaiser Permanente), the largest, not-for-profit health care system in the United States (approximately \$50 billion annual operating revenue). She is a member of the Executive and Audit Committees and, most importantly, serves as the Chair of the Community Benefit Committee, which formulates policy and approves the allocation of approximately \$2 billion in charitable contributions and community health investments. As Chair of Community Benefit, she also oversees the research activities and environmental stewardship initiatives of Kaiser Permanente. Dr. Telles served on the Board of Directors of **Burlington Northern Santa Fe Corporation** whose subsidiary BNSF Railway Company operates one of the largest railroads in North America. Additionally, between 2006-2010, she was a founding Board member of **Americas United Bank**, the first Hispanic commercial bank to be chartered in California in over 30 years. Between 1994 -2002, she served on the Board of Directors of **SANWA Bank California** aka United California Bank (approximately \$8 billion in assets and 100 branches).

Telles has held several governmental and public service appointments. She currently serves on the **White House Commission on Presidential Scholars** to which she was appointed by President Barak Obama in 2010. Between 1998-2001 and currently, she appointed to the White House Fellows Regional Selection Panel. She served as Commissioner of the City of Los Angeles for 13 years. Between 2004-2006, she was the Vice President of the **Board of Library Commissioners** and previously was elected President of the **Commission on the Status of Women** (1994-1999). Dr. Telles also was elected Vice President of the City of Los Angeles **Ethics Commission** (1990-1994) and served as a member of the **Commission on Children, Youth and Their Families** (1999-2001). Between 1994-2005, she served as a member of the Los Angeles Police Department **Board of Rights**. Telles also was appointed Commissioner by the Los Angeles County Board of Supervisors and elected Chair of the **Los Angeles County Task Force on the**

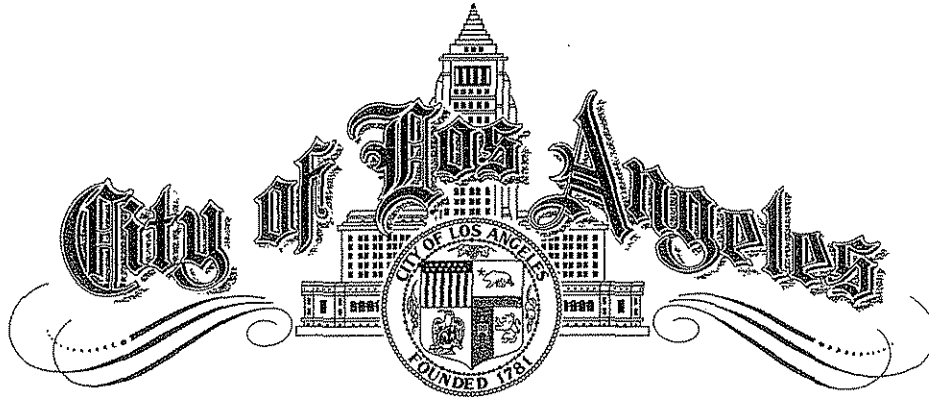
**Incarceration of the Mentally Ill (1991-1993).** During the Clinton Administration, she was appointed to the National Advisory Council of the **Substance Abuse and Mental Health Services Administration** (U.S. Department of Health and Human Services). Previously, she served on the advisory group to the Presidential Task Force on Health Care Reform.

Dr. Telles has played a significant role in national and local philanthropic organizations. Currently, she is Chair of the **California Community Foundation** where she has served on the board since 2004. Between 2001-2010, she was on the Board of Directors of **The California Endowment**, the largest health foundation in California; she served as the Board Chair (2004-2006) and previously was elected Vice-Chair (2002-2004). Additionally, Telles has had extensive experience serving on the boards of numerous non-profit and civic organizations. She is currently a member of the Board of the **Pacific Council on International Policy**, the **Music Center** (Performing Arts Center of Los Angeles County), **LA Plaza de Cultura y Artes** and the **Los Angeles Police Memorial Foundation**. Previously, Telles served on the Boards of the **Public Policy Institute of California**, the **National Alliance for Hispanic Health**, **Pitzer College**, and Rosalyn Carter's Mental Health Task Force, **Carter Center** (Atlanta), **Goodwill Industries of Southern California**, the **National Conference of Christians and Jews** and the **Crippled Children's Society**.

Throughout her career, Telles has received many awards and commendations from organizations and governmental entities across the Nation, including the *Visionaries Award/Excellence in Community Leadership* from the Los Angeles Region Chamber of Commerce; *Women of Courage Award* from the City of Los Angeles; the *YWCA Silver Achievement Award*; the *Coro Foundation Public Affairs Award*; *Leadership Award*, National Hispanic Medical Association/National Hispanic Health Foundation; the Mexican American Bar Foundation *Pioneer for Justice Award*; the *Women of Achievement Award* from "Women For"; *Trustee of the Year Award*, National Hispanic Chamber of Commerce, New York; *First Annual Achievement Award for Mental Health Public Service*, American Psychological Association MFP; *Community Service Award*, Hispanics in Philanthropy; *Civic and Community Leadership Award*, National Network of Hispanic Women; *LULAC Community Service Award*; *Humanitarian Award*, East Los Angeles College; Congressional Recognition for Outstanding Community Service; Business and Community Service Recognition from the California State Legislature; Proclamation for Outstanding Contribution to the City of Los Angeles by the City Council and many other honors from federal and local governments. Dr. Telles also was selected by **Hispanic Business Magazine** as one of the *100 Most Influential Hispanics in the Nation* in 2006 and again in 2010.

Telles has many publications in scientific journals. She has made numerous presentations on health and mental health delivered at national and international scientific meetings.

Dr. Telles received a B.A. from Smith College in Northampton, Massachusetts and a Ph.D. in Clinical Psychology from Boston University.



ERIC GARCETTI  
MAYOR

August 13, 2013

Dr. Cynthia A. Telles

Dear Dr. ~~Telles~~: *Cynthia*

I am pleased to inform you that I hereby appoint you to the Board of Airport Commissioners for the term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 364-0506 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

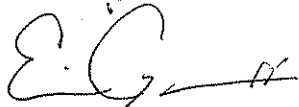
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August 13, 2013  
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As part of the City Council confirmation process, you will need to meet with Tom LaBonge, your Councilmember and the Chair of the Trade, Commerce and Tourism Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Trade, Commerce and Tourism Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,



ERIC GARCETTI  
Mayor

*Let's do great things together!*

EG:dlg

Attachment I  
Dr. Cynthia A. Telles  
August 13, 2013

### Nominee Check List

**I. Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,  
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012  
or fax: 213-978-0720 or email: julie.ciardullo@lacity.org.

\_\_\_\_\_ **Ethics Pledge**  
\_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.  
\_\_\_\_\_ **Residence Verification Form**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Tom LaBonge, your City Councilmember and Chair of the Council  
Committee considering your nomination (contact at 213-473-7004).**

Staff in the Mayor's Office of External Affairs will assist you with these  
arrangements.