

ERIC GARCETTI  
MAYOR

August 14, 2013

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Sylvia Patsaouras to the Board of Recreation and Parks Commissioners for the term ending June 30, 2018. Ms. Patsaouras will fill the vacancy created by Johnathan Xavier Williams, whose term expired on June 30, 2013.

I certify that in my opinion Ms. Patsaouras is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Sylvia Patsaouras  
**Commission:** Board of Recreation and Parks Commissioners  
**End of Term:** June 30, 2018

### Appointee Information

1. **Race/ethnicity:** Latina
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 3 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Airport Commissioners; Quality and Productivity Commission; Los Angeles Homeless Services Authority
6. **Highest level of education completed:** M.A., Urban Planning, University of California at Los Angeles
7. **Occupation/profession:** See attached resume
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Alvarez, Lynn	South Valley	5	Latina	F	17-Feb-11	30-Jun-17
Sanders, Barry A.	West	5	Caucasian	M	14-Sep-07	30-Jun-16
Stanley, W. Jerome	West	5	African American	M	01-Oct-09	30-Jun-14
Werner, Jill Troy	West	11	Caucasian	F	02-Mar-10	30-Jun-15
Williams, Johnathan Xavier	West	11	African American	M	07-Mar-06	30-Jun-13

# Sylvia Reyes Patsaouras

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## Education

- M.A., Urban Planning, 1991, University of California at Los Angeles (UCLA)
- B.A., Political Science, 1989, California State University at Northridge (CSUN)
- B.A., Cum Laude, Urban Studies, 1987, CSUN

## Professional Experience

### Southern California Association of Governments (SCAG) 1992- 2012

Sample of positions held and major projects:

- Director, Strategy, Policy & Public Affairs
- Deputy Director, Regional and Comprehensive Planning
- Manager, Performance Assessment and Implementation
- Manager, Environmental Planning
- Author, The State of the Region annual report
- Co-author, Regional Comprehensive Plan & Guide
- Coordinator for development of Performance Indicators for Southern California

## Business Experience

### Patsaouras & Associates, Inc., Consulting Engineers

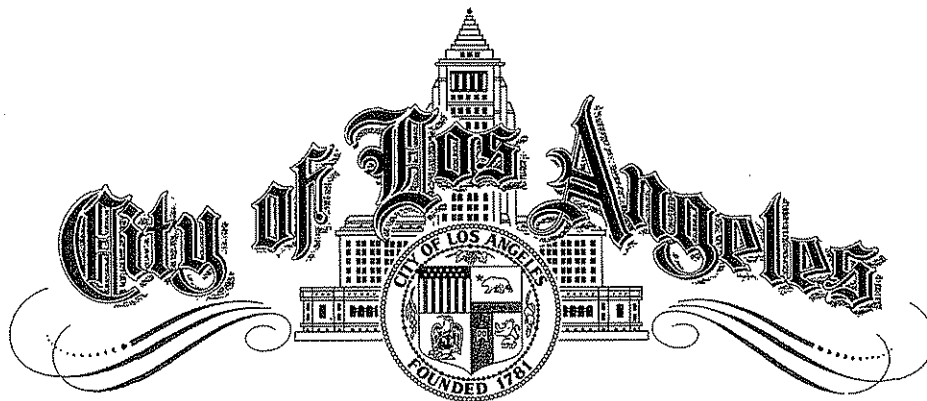
- Project management
- Administration, budget, finance, personnel, and operations

## Community Activities and Civic Affiliations

Partial list, including past memberships:

- Commissioner, Board of Los Angeles World Airports (LAWA)
- Commissioner, State of California Commission on Regions
- Commissioner, State of California World Trade Commission
- Commissioner, City of Los Angeles Quality & Productivity Commission
- Commissioner, LA City & County Homeless Service Authority (LAHSA)
- Founding Board Member, Los Angeles Neighborhood Initiative (LANI)
- Founder, Music Center of Los Angeles County
- Advisory Committee, California Community Foundation
- Development Committee, School of Architecture & Urban Planning Alumni Assoc., UCLA
- Minority Association of Planners and Architects, UCLA
- American Planning Association

**Other** – Fluency in Spanish



ERIC GARCETTI  
MAYOR

August 14, 2013

Ms. Sylvia Patsaouras

Dear Ms. Patsaouras:

I am pleased to inform you that I hereby appoint you to the Board of Recreation and Parks Commissioners for the term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 364-0506 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Ms. Sylvia Patsaouras  
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As part of the City Council confirmation process, you will need to meet with Bob Blumenfield, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Parks, Health, Aging and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Arts, Parks, Health, Aging and River Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and cursive.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Sylvia Patsaouras  
August 14, 2013

**Nominee Check List**

**I. Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,  
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012  
or fax: 213-978-0720 or email: julie.ciardullo@lacity.org.

- \_\_\_\_\_ **Ethics Pledge**
- \_\_\_\_\_ **Remuneration Form**
- \_\_\_\_\_ **Undated Separation Forms**
- \_\_\_\_\_ **Background Check Release**
- \_\_\_\_\_ **Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- \_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.
- \_\_\_\_\_ **Residence Verification Form**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- \_\_\_\_\_ **Your City Councilmember Bob Blumenfield** (contact at 213-473-7003).
- \_\_\_\_\_ **Councilmember Mitch O'Farrell, Chair of the Council Committee**  
**considering your nomination** (contact at 213-473-7013).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.