

ERIC GARCETTI  
MAYOR

August 14, 2013

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. John Ly to the Board of Transportation Commissioners for the term ending June 30, 2018. Mr. Ly will fill the vacancy created by Robert Carpenter, whose term expired on June 30, 2013.

I certify that in my opinion Mr. Ly is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** John Ly  
**Commission:** Board of Transportation Commissioners  
**End of Term:** June 30, 2018

### Appointee Information

1. **Race/ethnicity:** Asian Pacific Islander
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 2 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., U.C. Davis School of Law
7. **Occupation/profession:** Attorney
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Carpenter, Robert	Central	9	African American	M	27-Jan-10	30-Jun-13
Carson, David Malcom	South	10	African American	M	02-Nov-05	30-Jun-17
Kang, Bryan	Central	4	Asian Pacific Islander	M	11-Sep-12	30-Jun-17
Kim, Janny H.	South Valley	5	Asian Pacific Islander	F	05-Jun-12	30-Jun-16
Moss, George E.	South Valley	5	Caucasian	M	19-Dec-05	30-Jun-14
Rodriguez, Jaime J.	East	4	Latino	M	06-Jan-09	30-Jun-13
Rodriguez, Stephanie M.	North Valley	6	Latina	F	03-Nov-08	30-Jun-15

# JOHN LY

## EXPERIENCE

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**2010 - Present** **GLASER WEIL FINK JACOBS HOWARD** **Los Angeles, CA**  
**AVCHEN & SHAPIRO LAW FIRM**

Attorney

- Obtained dismissal of Los Angeles County Supervisors in First Amendment retaliation lawsuit
- Obtained \$28 million dollar judgment for Nicholas Holdings, Inc. after 12-day trial in loan dispute
- Obtained permanent restraining order for victim of workplace victims
- Secured dismissal of William Morris Endeavor in multi-million dollar copyright dispute
- Secured favorable settlement in William Morris Endeavor in \$20 million wrongful termination lawsuit
- Secured dismissal of KFG Investments Company in sexual harassment lawsuit

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**2005 (Summer), 2006 - 2010** **JONES DAY LAW FIRM** **Los Angeles, CA**

Attorney

- Secured favorable settlements for Los Angeles Unified School District in multi-million dollar construction disputes
- Obtained restraining orders and custody orders for victims of domestic violence

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**2004** **UNITED STATES DISTRICT COURT (CENTRAL DISTRICT)** **Los Angeles, CA**

Extern for the Honorable Dickran Tevrizian (Ret.)

- Drafted court orders, observed trials, and participated in settlement conferences and other courtroom proceedings

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**2000-2003** **LOS ANGELES PREP ACADEMY** **Los Angeles, CA**

Teacher / Tutor

- Taught and tutored afterschool enrichment studies with middle and high school students in Koreatown

## EDUCATION

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**2003-2006** **U.C. DAVIS SCHOOL OF LAW** **Davis, CA**

Juris Doctorate

- GPA: 3.3; Highest Honors: A+ Contracts
- Editor-In-Chief, Business Law Journal
- Member, U.C. Davis Law Review
- Member, Asian Pacific American Law Students Association

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**1999-2003** **U.C.L.A.** **Los Angeles, CA**

Bachelor of Arts, History and Political Science

- GPA: 3.7, *cum laude*
- Member, Phi Beta Kappa

## COMMUNITY ACTIVITIES

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- Chair, Legal Professions Committee for Los Angeles County Bar Association's Barristers Section
- Board Member, Southern California Chinese Lawyers Association
- Co-Chair of Programming, Bet Tzedek New Leadership Council
- Dinner Committee Member, Asian Pacific American Legal Center (APALC)
- Member, Association of Business Trial Lawyers and Los Angeles County Bar Association's Judicial Profiles Committee
- Member, San Fernando Valley Young Democrats



ERIC GARCETTI  
MAYOR

August 14, 2013

Mr. John Ly

Dear Mr. Ly:

I am pleased to inform you that I hereby appoint you to the Board of Transportation Commissioners for the term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 364-0506 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

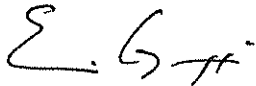
Mr. John Ly  
August 14, 2013  
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As part of the City Council confirmation process, you will need to meet with Paul Krekorian, your Councilmember, and Councilmember Mike Bonin, the Chair of the Transportation Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Transportation Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti".

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. John Ly  
August 14, 2013

**Nominee Check List**

**I. Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,  
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012  
or fax: 213-978-0720 or email: [julie.ciardullo@lacity.org](mailto:julie.ciardullo@lacity.org).

\_\_\_\_\_ **Ethics Pledge**  
\_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.  
\_\_\_\_\_ **Residence Verification Form**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Paul Krekorian** (contact at 213-473-7002).  
\_\_\_\_\_ **Councilmember Mike Bonin, Chair of the Council Committee**  
**considering your nomination** (contact at 213-473-7011).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.