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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-1395-S7](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 23, 2016

**Council File No.:** [13-1395-S7](#)

**Council Meeting Date:** June 21, 2016

**Agenda Item No.:** 22

**Agenda Description:** HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT relative to a request from the Department on Disability (DOD) for authority to execute amendments to 16 HIV Prevention Program service provider contracts for the renewal period of July 1, 2016 through June 30, 2017.

**Council Action:** HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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