

**MOTION**

I HEREBY MOVE that Council ADOPT the Budget and Finance Committee report relative to the establishment of permit fees for the Sidewalk and Park Vending Program.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6<sup>th</sup> District

November 6, 2019

CF 13-1493, 13-1493-S5, 19-0600-S155