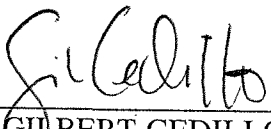



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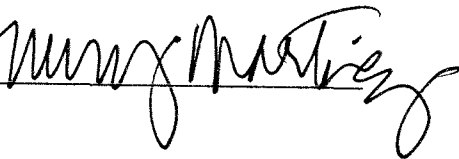
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I MOVE that the matter of Economic Development, Public Works and Gang Reduction, and Arts, Entertainment, Parks and River Committees' Report relative to creating a new Sidewalk Vending Program, Item No. 40 on today's Council Agenda (C.F. 13-1493, 13-1493-S4 and 13-1493-S5), BE AMENDED, to add a new RECOMMENDATION as follow:

- 11. Instruct the Chief Legislative Analyst and City Attorney, with the assistance of the Bureau of Street Services, Recreation and Parks Department, and work with the County of Los Angeles Public Health Department, to report on the feasibility of granting authority to Bureau of Street Services investigators and Recreation and Parks rangers, to enforce Los Angeles County Public Health code, including process, training, resources, equipment, facilities, scope and timeline, and report to Council in 90 days.

PRESENTED BY:   
 GILBERT CEDILLO  
 Councilman 1<sup>st</sup> District

  
 DAVID RYU  
 Councilman 4<sup>th</sup> District

SECONDED BY: 

ORIGINAL

October 31, 2018

fvc

