

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division

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When making inquiries relative to
this matter, please refer to the
Council File No.: 13-1526

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 1, 2017

Council File No.: 13-1526

Council Meeting Date: October 31, 2017

Agenda Item No.: 11

Agenda Description: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE
COMMITTEE REPORT relative to Proposition O Clean Water General
Obligation Bond budget adjustments and funding recommendations.

Council Action: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE
COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
ABSENT	CEDILLO	ABSENT	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

11/01/2017

LAST DAY FOR MAYOR TO ACT:

11/13/2017

APPROVED

*DISAPPROVED

*VETO

MAYOR

11/9/17
DATE SIGNED

BY _____
CITY CLERK
DEPUTY
2017 NOV - 9 PM 3:45
CITY CLERK'S OFFICE