

# CITY OF LOS ANGELES

CALIFORNIA

**HOLLY L. WOLCOTT**  
City Clerk

**GREGORY R. ALLISON**  
Executive Office

When making inquiries relative to  
this matter, please refer to the  
Council File No.



**ERIC GARCETTI**  
MAYOR

Office of the  
CITY CLERK

**Council and Public Services**  
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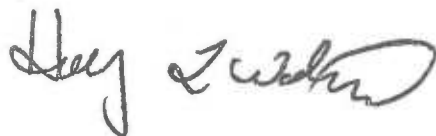
**SHANNON HOPPES**  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

September 17, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 13-1542, at its meeting held September 16, 2014.



City Clerk  
wrq



## Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATIONS FROM THE MAYOR AND CITY ETHICS COMMISSION which were WAIVED, pursuant to Council Rule 17, by the Chair of the Budget and Finance Committee:

RESOLVE that the Mayor's reappointment of Ms. Corrine E. Tapia to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2019 is APPROVED and CONFIRMED.

Council File No. 13-1542

**ADOPTED**

SEP 16 2014

LOS ANGELES CITY COUNCIL