



ERIC GARCETTI  
MAYOR

November 19, 2013

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Corinne E. Tapia to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2014. Ms. Tapia will fill the vacancy created by Wayne Moore, whom I removed effective December 31, 2013 or at the time Mr. Moore's successor is confirmed by the City Council.

I certify that in my opinion Ms. Tapia is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eric Garcetti', written in a cursive style.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Corinne E. Tapia  
**Commission:** Board of Fire and Police Pension Commissioners  
**End of Term:** June 30, 2014

### Appointee Information

1. **Race/ethnicity:** Latina
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 11 – West Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** See attached biography
7. **Occupation/profession:** Business Development, Vanir Group of Companies, Inc.
8. **Experience(s) that qualifies person for appointment:** See attached biography
9. **Purpose of this appointment:** Replacement
10. **Current composition of the Mayoral appointments to the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment	
					Date	Term Ends
Hansell, Dean	Central	4	Caucasian	M	14-Aug-01	30-Jun-15
Lippe, Gregory N.	South Valley	3	Caucasian	M	18-Apr-12	30-Jun-17
Moore, Wayne	Central	5	African American	M	13-Jan-10	30-Jun-14
Pleitez, Emanuel	East LA	14	Latino	M	09-Aug-13	30-Jun-18
Vega, Belinda M.	Central	4	Latina	F	01-Nov-12	30-Jun-16

BIO for Corinne E. Tapia  
Business Development, Vanir Group of Companies, Inc.

Corinne Tapia oversees business development and property asset management for the Vanir Group of Companies, Inc. concentrating on areas of growth in commercial real estate development, construction management and acquisition opportunities.

Corinne started her career over 10 years ago on Capitol Hill in Washington, D.C. and has worked at the highest levels of federal government and politics. In 2005, she co-founded a national non-profit organization, the American Democracy Institute, promoting leadership development among high achieving young professionals throughout the United States. She returned to Los Angeles in 2010 as a Coro Fellow in Public Affairs with a passion for bridging the public and private sectors. In her current role at Vanir, she focuses on office and retail development ventures with an emphasis on struggling economic areas. Some current undertakings include Sushi Miguel's Style in Colton, design-build-leaseback proposals for the Counties of San Bernardino and Riverside, and exploring private-public partnership concepts throughout greater Los Angeles.

Additionally, Corinne has been recruited by the Democratic National Committee (DNC) during Presidential elections to oversee the operations for the National Finance Committee during Presidential conventions, including Boston 2004, Denver 2008 and Charlotte 2012. In 2013, Corinne oversaw the finance operation for the Inauguration of Barack Obama in Washington, D.C.

Corinne is a graduate of Georgetown University with a Bachelors of Arts in American Studies and English. She holds a Certificate in Real Estate Development with a concentration in investments from UCLA, and is a graduate of the USC Ross Minority Program in Real Estate Development.

Corinne is an active member of International Council of Shopping Centers (ICSC), Commercial Real Estate Women (CREW), and the Georgetown University Alumni Admissions Program. Additionally, she sits on the Board of Director's for the Vanir Foundation, in memory of H. Frank Dominguez, the Arrowhead Regional Medical Center Foundation, the HOPE Political Action Committee, and is a member of the Latina Golfers Association.





ERIC GARCETTI  
MAYOR

November 19, 2013

Ms. Corinne E. Tapia

Dear Ms. Tapia:

I am pleased to inform you that I hereby appoint you to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2014. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 300-9935 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

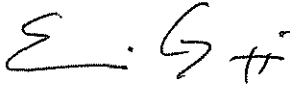
Ms. Corinne E. Tapia  
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As part of the City Council confirmation process, you will need to meet with Mike Bonin, your Councilmember, and Councilmember Paul Krekorian, the Chair of the Budget and Finance Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Budget and Finance Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and written in a cursive-like font.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Corinne E. Tapia  
November 19, 2013

### Nominee Check List

**I. Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,  
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012  
or fax: 213-978-0719 or email: julie.ciardullo@lacity.org.

\_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.

\_\_\_\_\_ **Residence Verification Form**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Mike Bonin** (contact at 213-473-7011).

\_\_\_\_\_ **Councilmember Paul Krekorian, Chair of the Council Committee**  
**considering your nomination** (contact at 213-473-7002).

Staff in the Mayor's Office of External Affairs will assist you with these  
arrangements.