

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
ACTING DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-1574](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

May 4, 2016

**Council File No.:** [13-1574](#)

**Council Meeting Date:** May 03, 2016

**Agenda Item No.:** 22

**Agenda Description:** COMMUNICATIONS FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) AND THE CITY ADMINISTRATIVE OFFICER (CAO) relative to amending the contract with Urban Futures Bond Administration, Inc., for continual occupancy monitoring of the City's affordable housing inventory.

**Council Action:** RECOMMENDATIONS FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT AND THE CITY ADMINISTRATIVE OFFICER - ADOPTED AS AMENDED (CEDILLO - BONIN)

**Council Vote:**

YES	BLUMENFIELD	ABSENT	FUENTES	YES	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	ABSENT	O'FARRELL
YES	BUSCAINO	YES	HUIZAR	YES	PRICE
YES	CEDILLO	YES	KORETZ	YES	RYU
YES	ENGLANDER	YES	KREKORIAN	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

\_\_\_\_\_

**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

MAYOR

5/11/2016

DATE SIGNED