

OFFICE OF THE MAYOR
 Mayor's Time Stamp
 2015 AUG 26 PM 2:40
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 2015 AUG 26 PM 2:38
 CITY CLERK
 BY _____

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 13-1719

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE AUGUST 25, 2015

RE: THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY FISCAL YEAR (FY) 2014-15 ANNUAL WORK PROGRAM AND THE EXPOSITION LINE CONSTRUCTION AUTHORITY FY 2014-15 ANNUAL WORK PROGRAM

SEP 08 2015

LAST DAY FOR MAYOR TO ACT _____
 (10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

 *Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 8/27/15

EG
 MAYOR

BY _____
 CITY CLERK
 2015 AUG 28 PM 1:19
 DEPUTY